

# **Snapshot Survey**

## Education and Cultural Services Directorate

**Research study for** Education and Cultural Services Directorate

November 2004

Prepared by Nicola Pemberton Communications Officer (Research & Strategy) Corporate Communications Lancashire County Council

ancash County Council



## Contents

| 1 | Exe   | cutive S               | ummary   | 4  |
|---|-------|------------------------|--|----|
| 2 | Intro | oduction               | 1  | 5  |
| 3 | Res   | earch O                | bjectives  | 5  |
| 4 |       |                        | y  |    |
|   |       |                        |  |    |
| 5 |       |                        |  | -  |
| 6 | Mai   | n Reseal               | rch Findings   | 9  |
|   |       |                        | of Enquiries   |    |
|   | 6.1.1 |                        | e of Enquiries by Day  |    |
|   |       |                        | plume of Enquiries per Day   |    |
|   |       |                        | plume of Enquiries Recorded by each Service Area                       |    |
|   |       |                        | ethod of Making Enquiries  |    |
|   | 6.1.2 |                        | of Enquiries during the Day  |    |
|   |       |                        | olume of Enquiries by hour during the Day                              |    |
|   | 6.2   | Method of              | of Making Enquiries  | 20 |
|   | 6.2.1 | Method                 | of contact by service area   | 20 |
|   | 6.3   | Type of I              | Enquiries  | 22 |
|   | Cł    | nart5-Vo               | olume of Enquiries by Enquiry Code                                     | 22 |
|   | 6.3.1 | Nature                 | of Contact   | 24 |
|   | 6.3.2 |                        | of Contact Codes Common Across all Offices                             |    |
|   |       |                        | ow Enquiries were Handled  |    |
|   | 6.3.3 |                        | ntly Asked Questions   |    |
|   | Ch    | nart 7 - Li            | braries  |    |
|   |       |                        | uildings and Development   |    |
|   |       |                        | ompetition and Miscellaneous Services<br>Committee and Office Services |    |
|   |       | nart 10 -<br>nart 11 - | ECS Personnel  |    |
|   |       | hart 12 -              | Governor Services  |    |
|   |       | nart 13 -              | School Policy and Operations   |    |
|   |       | nart 14 -              | County Arts Unit   |    |
|   | -     | nart 15 -              | County Museums Service   | 27 |
|   | Cł    | nart 16 -              | Early Years  |    |
|   | Cł    | nart 17 -              | Lancashire Record Office   | 28 |
|   |       | nart 18 -              | Youth and Community  |    |
|   | Cł    | nart 19 -              | Lancashire Music Services  |    |
|   | -     | nart 20 -              | School Effectiveness Service   |    |
|   |       | nart 21 -              | Education Welfare Service  |    |
|   |       | nart 22 -<br>nart 23 - | SEN Assessment and EPS<br>Pupil Access                                 |    |
|   |       |                        |  |    |
| 7 | Con   | clusions               | 5  | 32 |
| 8 | Rec   | ommend                 | lations  | 34 |
| 9 | Арр   | endices                |  | 35 |
|   | 9.1   |                        | ces 1: Marked Up Questionnaire   |    |
|   | 9.2   | ••                     | x 2: Snapshot Survey Form  |    |
|   | 9.3   | ••                     | x 3: Nature of Enquiry Codes   |    |
|   | 9.4   |                        | x 4: Nature of Contact Codes   |    |
|   |       |                        |  |    |



| 9.5 | Appendix 5: Number of Enquiries for each Office by Day | 54 |
|-----|--|----|
| 9.6 | Appendix 6: Type of Enquiries by Service Area          | 58 |
| 9.7 | Appendix 7: Type of Enquiries by Day of the Week       | 60 |
| 9.8 | Appendix 8: Nature of Enquiries by Service Area        | 61 |



## **1** Executive Summary

The snapshot survey was commissioned by Education and Cultural Services Directorate (ECSD) for the purpose of finding out the current levels of public enquiries to offices across the directorate. This information will be used to improve customer service delivery across the directorate.

A form for recording enquiries was sent to 115 offices across the ECSD who have public facing points of contact. Enquiries were recorded over a period of eight days. 1,624 forms were returned over a seven day period, running from Wednesday 10 to Tuesday 16 November, from 81 offices, giving a total number of 13,443 enquiries.

Overall the number of enquiries recorded varies by day. There are significantly more enquiries during weekdays compared to weekends, with only 11% of weekly enquiries being taken over the weekend.

The survey recorded enquiry details on a number of attributes. These were day and time of contact, form of contact (eg phone, visit, fax, email or post), the nature of enquiry and what the frequently asked questions are.

The main findings were that the:

- county library and information unit offices recorded 59% of all enquiries;
- most common method of making an enquiry was by visit then phone;
- peak times for enquires are 10.00 to 12.00 and 14.00 to 15.00;
- Saturdays are busier in the morning and Sundays are busier in the afternoon;
- different services experience different levels of demand over the day;
- 59% of all enquiries were about library, museum and arts unit; and
- 9% of all enquiries were redirected, particularly high for committee and office services.

The main recommendations are listed below.

- Undertake another survey to enable comparisons to be made. Any repeat survey should be made easier to implement, have increased staff numbers during fieldwork and fieldwork to take place during school term time.
- Look into the availability of contact points during the evening, early morning and weekends through further research with customers.
- Retain face-to-face contact methods, especially for county library and information unit, county museums service and Lancashire record office.
- Possibly increase staffing levels during peak times for enquiries, for example during lunch periods and where offices receive a large proportion of enquiries that aren't relevant to their service.
- Evaluate the effectiveness of the service contact points promoted to the public.



## 2 Introduction

The snapshot survey was commissioned by Education and Cultural Services Directorate (ECSD) for the purpose of finding out the current levels of customer enquiries to offices across the directorate. This information will be used to improve customer service delivery across the directorate.

## 3 Research Objectives

The snapshot survey was undertaken to provide data about the nature and frequency of enquiries made by customers. The survey will form part of the directorate's performance management process, will provide baseline data for measuring changes to enquiry levels within the ECSD, and enable comparison of our performance against other councils.

The main objectives of the survey were to:

- understand what the public ask, how often and by which offices and channel (eg post, visit, phone etc);
- identify where the peak times of the day and week are for enquiries;
- highlight where more information is needed when helping members of the public;
- help the directorate provide a better service to citizens and other agencies; and
- identify where training is needed to support front-line staff.

A copy of the snapshot survey form can be found in Appendix 2.



## 4 Methodology

The snapshot survey was a 1-page self-completion form. It was sent to 115 offices whose front-line staff deal with questions and enquiries from customers throughout the ECSD. The sample was compiled by identifying public facing contact points across the directorate from sources in the public domain such as telephone books and the Internet. These contacts were then verified with the service providers, and they were asked to provide details of any more offices that deal with customer enquiries.

Coding frames for the area of enquiry and nature of enquiry codes were worked up by the e-government team in ECSD with the assistance of frontline personnel from each of the service areas during a number of workshops. For a full list of these codes see appendices three and four.

Each office was assigned a unique survey identification number. Front-line staff at each office were asked to log all customer enquiries, with the exception of business to business and ongoing enquiries. Enquiries were recorded over an eight day period, using a separate form for each day of fieldwork. Fieldwork began on Wednesday 10 November 2004 and ended the following Wednesday, 17 November 2004.

No incentive for respondents to complete the forms was given. In total 1,624 forms were returned over a seven day period from 81 offices, giving a total number of 13,443 enquiries.

All data are unweighted, figures are based on all respondents unless otherwise stated.

## 5 Limitations

It was decided that the snapshot survey should take place over an eight-day period. This was to allow participants to familiarise themselves with the survey on the first day (Wednesday 10 November 2004) and, if necessary, these responses could be discarded if anomalies occurred and the survey would still cover a whole week. However, the results show that responses fell during the second Wednesday (17 November 2004). It is not possible to average responses over two different Wednesdays as we have no knowledge about which is the most 'normal' day, so the responses from the second Wednesday have been excluded from the figures in the report. All forms returned without recording the date on the forms have also been excluded from the figures for these excluded data are available on request.



It is probable that not all offices that deal with customer enquiries were included in the survey because ECSD were not aware of them, or they opted out of the survey because they said they did not deal with customer enquiries. Also not all of the offices sent survey forms completed them due to staffing difficulties. In total 27 offices failed to return any survey forms, and it is likely that not all enquiries taken by the offices were recorded. The reasons given for not completing the survey forms in general related to difficulties in implementing the survey or staff shortages. Therefore, actual enquiry levels may be higher than those recorded in the survey.

It was highlighted by a number of offices taking part that the survey was undertaken during the school half-term holidays and outside their busiest period of the year. This will also means that enquiries recorded during the survey are possibly lower than on average throughout the year.

The county library and information unit offices returns constitute a large proportion of overall returns (59%). Therefore, the results may be skewed towards libraries because it isn't known if this number of enquiries for libraries is normally this high compared to the other offices across the ECSD. Enquiries could normally be higher for some of the other offices that deal with schools enquiries because the survey took place during school holidays. Also only a sample of libraries were included in the survey so enquiry volumes across all libraries will be greater.

The table below shows the sample tolerances that apply to the results in this survey. Sampling tolerances vary with the size of the sample as well as the percentage results.

| Number of<br>Respondents | 50/50<br>+ / - | 30/70<br>+ / - | 10/90<br>+ / - |
|--------------------------|----------------|----------------|----------------|
| 500                      | 4%             | 4%             | 3%             |
| 2500                     | 2%             | 2%             | 1%             |
| 5000                     | 1%             | 1%             | 1%             |
| 13000                    | 1%             | 1%             | 1%             |

On a question where 50% of the people in a sample of 13,000 respond with a particular answer, the chance are 95 out of 100 that the answer would be between 49% and 51% (ie +/- 1%), versus a complete coverage of the entire customer base using the same procedure.



#### Snapshot Survey

The following table shows what the percentage differences between two samples on a given statistic must be greater than, to be statistically significant.

| Size of Sample B | 50/50   | 70/30   | 90/10   |
|------------------|---|---|---|
| 200              | 10%   | 9%  | 6%  |
| 4000             | 7%  | 7%  | 4%  |
| 1000             | 5%  | 5%  | 3%  |
| 4000             | 5%  | 4%  | 3%  |
| 1000             | 4%  | 4%  | 3%  |
| 2000             | 4%  | 3%  | 2%  |
| 4000             | 2%  | 2%  | 1%  |
|                  | 200<br>4000<br>1000<br>4000<br>1000<br>2000<br>4000 | 200         10%           4000         7%           1000         5%           4000         5%           1000         4%           2000         4%           4000         2% | 200         10%         9%           4000         7%         7%           1000         5%         5%           4000         5%         4%           1000         4%         4%           2000         4%         3% |

(Confidence interval at 95% certainty for a comparison of two samples)

For example, for one sample of 1000 and another of 2000, responses in each at around 50% of responses in each category to be compared, the difference needs to be over 4% to be statistically significant. This is to say that the difference is not due to chance alone.

Some of the samples in the survey are too small to allow for comparisons to be made between different groups, for example the fax method of making an enquiry and some service area groups. Where bases are less than 100 comparisons have not been made.



## 6 Main Research Findings

A marked up questionnaire can be found in Appendix 1.

#### 6.1 Volume of Enquiries

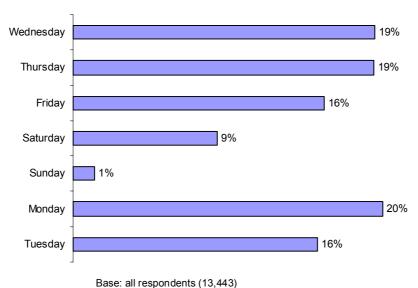
Respondents were asked to record all the enquiries, with the exception of business to business and ongoing enquiries, they received over an eight day period. The figures in this report are based on a seven day (ie one week) survey period running from Wednesday 10 to Tuesday 16 November. In total during the seven day period 13,443 enquiries were logged over 81 offices who returned survey forms.

#### 6.1.1 Volume of Enquiries by Day

On the whole, there are higher levels of contacts made during the working week (Monday-Friday) than at weekends due to office opening hours, only 11% of enquiries being taken over the weekend. In actual terms the numbers of enquiries recorded during the survey are shown in the table below.

| Day       | No. of Enquiries |
|-----------|------------------|
| Wednesday | 2580             |
| Thursday  | 2568             |
| Friday    | 2143             |
| Saturday  | 1232             |
| Sunday    | 187              |
| Monday    | 2643             |
| Tuesday   | 2090             |

Base: all respondents (13,443)



#### Chart 1 - Volume of Enquiries per Day

#### Volume of Enquiries by individual Office

The offices with the most enquiries recorded over one week are Harris library in Preston (2,240), Lancaster library (1,526), Accrington library (744), Rawtenstall education information office (639) and the Lancashire record office in Preston (630). There is a full list of number of enquiries for each office broken down by day in Appendix 5.

|                     | Wed | Thurs | Fri | Sat | Sun | Mon | Tues | Total |
|---------------------|-----|-------|-----|-----|-----|-----|------|-------|
| Harris Library,     |     |       |     |     |     |     |      |       |
| Preston             | 406 | 357   | 329 | 280 | 181 | 333 | 354  | 2240  |
| Lancaster Library   | 325 | 279   | 199 | 223 |     | 280 | 220  | 1526  |
| Accrington Library  | 78  | 169   | 126 | 107 |     | 131 | 133  | 744   |
| Education           |     |       |     |     |     |     |      |       |
| Information Office, |     |       |     |     |     |     |      |       |
| Rawtenstall         | 52  | 137   | 84  | 124 |     | 131 | 111  | 639   |
| Lancashire Record   |     |       |     |     |     |     |      |       |
| Office, Preston     | 148 | 106   | 113 | 42  | 4   | 111 | 106  | 630   |

| Table 1 - | Volume of enquiries for top five offices by | / day |
|-----------|---|-------|
|           | volume of enquines for top five offices by  | uay   |

The number of enquiries for these offices with the most overall enquiries follows a similar pattern to the overall enquiry volumes. The exception is that these offices have a significant proportion of their overall enquiries taken on a Saturday, most likely due to the different nature of their service or that they are open at the weekends.

Volume of Enquiries by Service Area

Each of the offices surveyed belong to a particular service area within the ECSD. Chart 2 shows the number of enquires for each of the 17 service areas covered during the survey.

The service areas recording the most enquiries over the survey period are the county library and information unit offices recording three-fifths of all enquiries. The offices with the next highest enquiry volumes are pupil access (8%) and committee office services (7%).

Chart 2 - Volume of Enquiries Recorded by each Service Area

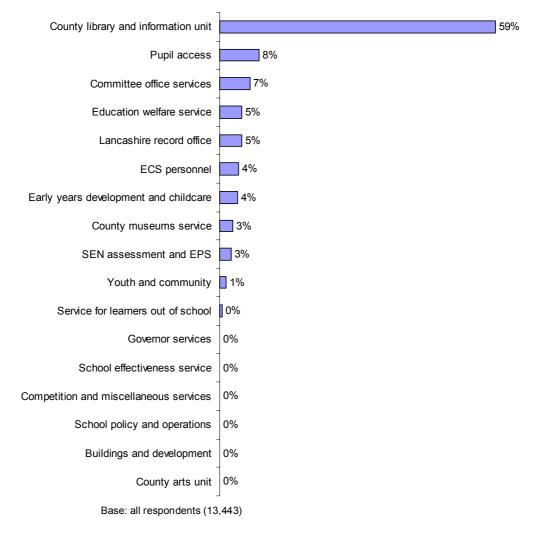


Table 2 shows the number of enquires for each of the service areas covered during each day of the survey.



| information unit         7995         16%         19%         15%         14%         2%         18%           Pupil access         1136         256         190         139         .         .         398           Committee office<br>services         878         180         148         213         .         .         187           Education welfare<br>service         641         146         130         131         .         .         187           Lancashire record<br>office         641         146         130         131         .         .         135           ECS personnel         545         125         165         58         .         .         95           Early years<br>development and<br>childcare         532         148         80         100         .         .         99           County muscume         28%         15%         19%         .         .         19%         .   | 1230<br>15%<br>153<br>13%<br>150<br>17%<br>99<br>15%<br>106<br>17%<br>102<br>19%                   |
|---|--|
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 153<br>13%<br>150<br>17%<br>99<br>15%<br>106<br>17%<br>102<br>19%                                  |
| Pupil access1136 $23\%$ $17\%$ $12\%$ $35\%$ Committee office<br>services $878$ $180$ $148$ $213$ $187$ Education welfare<br>service $641$ $146$ $130$ $131$ $135$ Education welfare<br>service $641$ $146$ $130$ $131$ $135$ Lancashire record<br>office $630$ $148$ $106$ $113$ $42$ $4$ $111$ ECS personnel $545$ $125$ $165$ $58$ $95$ Early years<br>development and<br>childcare $532$ $148$ $80$ $100$ $99$ County muscume $122$ $83$ $55$ $32$ $2$ $56$ $42$ $2$  | 13%         150         17%         99         15%         106         17%         102         19% |
| $\begin{array}{c c c c c c c c c c c c c c c c c c c $  | 150<br>17%<br>99<br>15%<br>106<br>17%<br>102<br>19%  |
| services         8/8         21%         17%         24%         .         .         21%         .           Education welfare<br>service         641         146         130         131         .         .         135           Lancashire record<br>office         641         146         130         131         .         .         21%           Lancashire record<br>office         630         148         106         113         42         4         111           ECS personnel         545         125         165         58         .         .         95           Early years<br>development and<br>childcare         532         148         80         100         .         .         99           County muscume         132         83         55         32         2         56   | 17%<br>99<br>15%<br>106<br>17%<br>102<br>19%   |
| services $21\%$ $17\%$ $24\%$ $21\%$ Education welfare<br>service $641$ $146$ $130$ $131$ $135$ Lancashire record<br>office $630$ $148$ $106$ $113$ $42$ $4$ $111$ ECS personnel $545$ $125$ $165$ $58$ $95$ Early years<br>development and<br>childcare $532$ $148$ $80$ $100$ $99$  | 99<br>15%<br>106<br>17%<br>102<br>19%  |
| service         641         23%         20%         20%         .         .         21%         .           Lancashire record<br>office         630         148         106         113         42         4         111           23%         17%         18%         7%         1%         18%         .         .         95           ECS personnel         545         125         165         58         .         .         95           Early years<br>development and<br>childcare         532         148         80         100         .         .         99           County muscuums         122         83         55         322         .         .         .         .         .   | 15%<br>106<br>17%<br>102<br>19%  |
| service       23%       20%       20%       .       .       21%         Lancashire record<br>office       630       148       106       113       42       4       111         eccl       23%       17%       18%       7%       1%       18%       7         ECS personnel       545       23%       165       58       .       .       95         Early years<br>development and<br>childcare       532       148       80       100       .       .       99         County muscume       132       83       55       32       2       56  | 106<br>17%<br>102<br>19%   |
| office         630         23%         17%         18%         7%         1%         18%         7           ECS personnel         545         125         165         58         .         .         95           Early years<br>development and<br>childcare         532         148         80         100         .         .         99           County muscume         132         83         55         32         .         .         .         .         19%         .  | 17%<br>102<br>19%  |
| office         23%         17%         18%         7%         1%         18%         7           ECS personnel         545         125         165         58         .         .         95           Z3%         30%         11%         .         .         97           Early years<br>development and<br>childcare         532         148         80         100         .         .         99           County muscume         122         83         55         32         2         56  | 102<br>19%   |
| ECS personnel       545       23%       30%       11%       .       17%         Early years<br>development and<br>childcare       532       148       80       100       .       .       99         County muscume       28%       15%       19%       .       .       19%       .       .       19%       .  | 19%  |
| 23%         30%         11%         .         17%           Early years<br>development and<br>childcare         532<br>28%         148<br>15%         80         100         .         99           County muscume         122         83         55         32         2         56  |  |
| development and         532         100         190     |  |
| childcare         28%         15%         19%         1 | 105  |
| County museums 122 93 55 22 2 56  | 000/   |
|   | 20%  |
| 391   | 41<br>10%  |
| Service         31%         21%         14%         8%         1%         14%           SEN assessment and         102         83         54         .         .         57   | 47   |
| FPS 343 200/ 240/ 400/ 470/   | 47<br>14%  |
|   | 31   |
| Youth and community 198   | 16%  |
| Service for learners out  | 6  |
| 63  | 10%  |
|   | 8  |
| Governor services 32  | 25%  |
| School officiativeness 6 7 5  | <u>2370</u><br>5   |
| 23  | 22%  |
|   | 4  |
| 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/  | 24%  |
| School policy and 2 4 2   | 3  |
|   | 27%  |
| Buildings and 2 2   | <u> , v</u>  |
| buildings and         5         2         2         .         .         1           development         5         40%         40%         .         .         .         20%   |  |
|   |  |
| County arts unit         3         -         2         -          -         -   |  |

#### Table 2 -Number of enquiries for each service area by day

Base: all respondents (13,443)

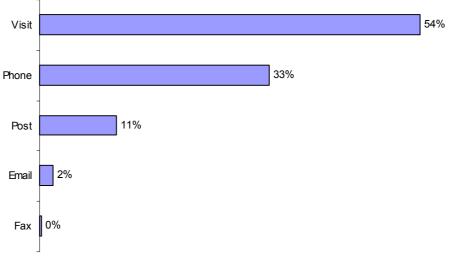
The spread of demand does vary by service area. The most notable difference being that the county library and information unit offices, Lancashire record office and county museums service offices experience demand over the weekend, particularly on Saturday. The county library and information unit offices experienced significantly higher demand on Saturday than any other service area. This is most likely to be because these are the only offices that are open at the weekends, and doesn't necessarily mean that there isn't demand for contact with the other services.

#### Snapshot Survey

Volume of enquiries for each method of contact by day

Respondents were asked to record the method of contact for each of the individual enquiries. These methods were by phone, a visit to the office, fax, e-mail or by post.

The most common methods of making an enquiry are visit (54%) and phone (33%), the other three methods of contact accounting for only 13% of enquiries.



#### Chart 3 - Method of Making Enquiries

Base: all respondents (13,086)

The dataset for the number of enquiries recorded each day has been split by the method of contact. The results are in table 3.



|       | Visit | Phone | Post | Email | Fax |
|-------|-------|-------|------|-------|-----|
| Base  | 7086  | 4279  | 1433 | 249   | 39  |
| Wed   | 1183  | 906   | 364  | 43    | 5   |
| weu   | 17%   | 21%   | 25%  | 17%   | 13% |
| Thurs | 1305  | 921   | 174  | 79    | 12  |
| THUIS | 18%   | 22%   | 12%  | 32%   | 31% |
| Fri   | 1019  | 807   | 198  | 38    | 12  |
| ГП    | 14%   | 19%   | 14%  | 15%   | 31% |
| Sat   | 995   | 200   | 6    | 4     | 1   |
|       | 14%   | 5%    | 0%   | 2%    | 3%  |
| Sun   | 164   | 13    | -    | 4     | 3   |
| Sull  | 2%    | 0%    |      | 2%    | 8%  |
| Mon   | 1315  | 777   | 442  | 44    | 3   |
|       | 19%   | 18%   | 31%  | 18%   | 8%  |
| Tues  | 1105  | 655   | 249  | 37    | 3   |
| 1005  | 16%   | 15%   | 17%  | 15%   | 8%  |

#### Table 3 -Volume of enquiries for each method of contact by day

Base: all respondents (13,086)

The results show that there isn't a significant reduction in the number of enquiries made by a visit on Saturday, as there is for all other methods of contact. This could be explained by the services that are recording enquiries at the weekend (county library and information unit offices, Lancashire record office and county museums service) being the offices with a higher proportion of enquiries made by visit than the other offices.



#### 6.1.2 Volume of Enquiries during the Day

Respondents were asked to record the time of all enquiries so peaks and troughs in demand could be identified.

The day has been broken down into a number of time segments to aid in showing trends. The table below details the volume of enquiries across all the offices surveyed in these time bands.

| Time Band      | No. of Enquiries | % of Enquiries |
|----------------|------------------|----------------|
| 0.00 to 7.59   | 39               | 0              |
| 8.00 to 11.59  | 5468             | 41             |
| 12.00 to 13.59 | 3084             | 23             |
| 14.00 to 16.59 | 4248             | 32             |
| 17.00 to 23.59 | 428              | 3              |

Table 4 -Enquiry volume by time band

Base: all respondents (13,267)

The busiest period of the day is the morning (8.00-11.59) containing twofifths of all enquiries of the day, followed by the afternoon (14.00-16.59) and lunchtime (12.00-13.59). Out-of-office hours (17.00-7.59) have significantly lower numbers of enquiries than office-hours, only 4% of overall enquiries.

The services that are taking these out-of-office hours enquiries are the county library and information unit (85%) and Lancashire record office (10%). Therefore this pattern is most likely dictated by office opening hours, not necessarily being the hours when people would prefer to make enquiries.

The chart below shows the pattern of the volume of enquiries by hour taken over the survey week.



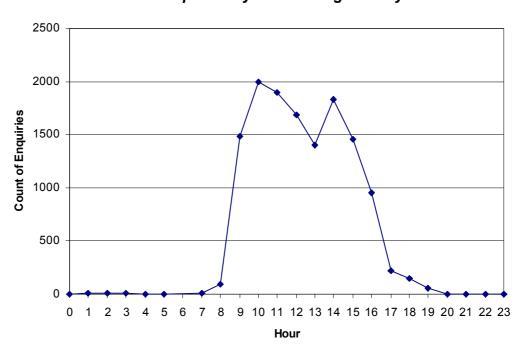


Chart 4 - Volume of Enquiries by hour during the Day

Base: all respondents (13,256)

The key peak times for enquiry volume are 10.00-12.00 and 14.00-15.00, outside these times enquiry volume drops significantly.

#### Enquiry volume by day of the week throughout the day

The enquiry volume has been broken down further in table 5 to identify differences in numbers of enquiries taken in each of the time bands for each day of the week.

|                | Base | Wed<br>2532 | Thurs<br>2542 | Fri<br>2128 | Sat<br>1231 | Sun<br>187 | Mon<br>2575 | Tues<br>2072 |
|----------------|------|-------------|---------------|-------------|-------------|------------|-------------|--------------|
| 0.00 to 7.50   | 39   | 4           | 4             | 6           | 4           | 1          | 11          | 9            |
| 0.00 to 7.59   | 0%   | 0%          | 0%            | 0%          | 0%          | 1%         | 0%          | 0%           |
| 9 00 to 11 50  | 5468 | 1048        | 1090          | 851         | 563         | 42         | 1037        | 837          |
| 8.00 to 11.59  | 41%  | 41%         | 43%           | 40%         | 46%         | 22%        | 40%         | 40%          |
| 12.00 to 12.50 | 3084 | 568         | 649           | 474         | 397         | 84         | 505         | 407          |
| 12.00 to 13.59 | 23%  | 22%         | 26%           | 22%         | 32%         | 45%        | 20%         | 20%          |
| 14.00 to 16.59 | 4248 | 822         | 743           | 718         | 262         | 59         | 919         | 725          |
| 14.00 10 10.59 | 32%  | 32%         | 29%           | 34%         | 21%         | 32%        | 36%         | 35%          |
| 17.00 to 22.50 | 428  | 90          | 56            | 79          | 5           | 1          | 103         | 94           |
| 17.00 to 23.59 | 3%   | 4%          | 2%            | 4%          | 0%          | 1%         | 4%          | 5%           |

Table 5 -Enquiry volume by day of the week for time band

Base: all respondents (13,267)



The results show that demand does differ between weekdays and weekends. Demand is proportionally higher on Saturdays between 8.00 and 13.59 and proportionally lower between 14.00 and 16.59 than it is on weekdays. Demand is proportionally lower on Sundays between 8.00 and 11.59 than it is on weekdays, and proportionally higher between 12.00 and 13.59 than it is on weekdays and Saturday.

#### Enquiry volume by method of contact throughout the day

The enquiry volume has been broken down further in table 6 to identify differences in numbers of enquiries taken in each of the time bands for each of the five methods of contact (phone, visit, fax, e-mail and post).

#### Table 6 -Enquiry volume by method of contact for time band

| Base  | 0.00 to 7.59<br>37 | 8.00 to 11.59<br>5306 | 12.00 to 13.59<br>3007 | 14.00 to 16.59<br>4165 | 17.00 to 23.59<br>405 |
|-------|--------------------|-----------------------|------------------------|------------------------|-----------------------|
| Phone | 20                 | 1991                  | 889                    | 1288                   | 74                    |
|       | 54%                | 38%                   | 30%                    | 31%                    | 18%                   |
| Visit | 7                  | 2369                  | 1938                   | 2336                   | 304                   |
|       | 19%                | 45%                   | 64%                    | 56%                    | 75%                   |
| Fax   |                    | 19                    | 9                      | 7                      | 1                     |
|       |                    | 0%                    | 0%                     | 0%                     | 0%                    |
| Email | 4                  | 127                   | 34                     | 54                     | 25                    |
|       | 11%                | 2%                    | 1%                     | 1%                     | 6%                    |
| Post  | 6                  | 800                   | 137                    | 480                    | 1                     |
|       | 16%                | 15%                   | 5%                     | 12%                    | 0%                    |

The method of enquiry is split by time of the day in table 9 to look at differences in volumes of method of enquiry throughout the day.

Base: all respondents (12,920)

In the mornings (8.00 to 11.59) people are more likely to visit, which is closely followed by phone. At lunchtime (12.00 to 13.59) people are twice as likely to visit than phone. In the afternoons (14.00 to 16.59) people are almost twice as likely to visit than phone. In the evenings (17.00 to 23.59) people are four times more likely to visit than phone, probably due to libraries being the service that take enquiries in the evening and 81% of their enquiries being made by visit. More postal enquiries were recorded in the morning than at any other time of the day, most likely to be mainly because of postal delivery times. Also the proportion of e-mail enquiries rises in the evening and phone enquiries falls, possibly because people aren't expecting to be able to contact offices by phone.

Any difference in the spread of demand for postal, e-mail and fax enquiries will be much dependent upon when the enquiry arrives (ie when the post arrives or is sorted by the mailroom) and how quickly they are dealt with by each office rather than when they are sent. Some enquiries are likely to be dealt with a few hours after they are sent, for example an e-mail may be



sent in the evening when there is no other way of contacting an office and dealt with the following day. The way postal, fax and e-mail enquiries were recorded at the individual offices may affect the spread of demand across the day because some people may log them when they were sent and others when they were dealt with.

#### Enquiry volume by service area throughout the day

Table 7 shows differences in numbers of enquiries taken in each of the time bands by each of the service areas in the ECSD.

|                                | _    | 0.00 to | 8.00 to | 12.00 to | 14.00 to | 17.00 to |
|--------------------------------|------|---------|---------|----------|----------|----------|
|                                | Base | 7.59    | 11.59   | 13.59    | 16.59    | 23.59    |
| County library and             |      | 6       | 2882    | 2146     | 2576     | 364      |
| information unit               | 7974 | 0%      | 36%     | 27%      | 32%      | 5%       |
| Pupil access                   | 1128 |         | 615     | 115      | 398      |          |
| Fupil access                   | 1120 |         | 55%     | 10%      | 35%      |          |
| Committee office               | 872  | 3       | 411     | 188      | 270      |          |
| services                       | 072  | 0%      | 47%     | 22%      | 31%      |          |
| Lancashire record office       | 630  | 4       | 321     | 105      | 159      | 41       |
| Lancashire record office       | 030  | 1%      | 51%     | 17%      | 25%      | 7%       |
| Education welfare service 6    |      | 5       | 342     | 111      | 142      | 5        |
| Education wenare service       | 605  | 1%      | 57%     | 18%      | 23%      | 1%       |
| Early years development        | 529  | 8       | 234     | 129      | 157      | 1        |
| and childcare                  | 525  | 2%      | 44%     | 24%      | 30%      | 0%       |
| ECS personnel                  | 492  | 7       | 212     | 87       | 185      | 1        |
| ECS personnel                  | 492  | 1%      | 43%     | 18%      | 38%      | 0%       |
| County museums service         | 364  |         | 179     | 74       | 104      | 7        |
|                                |      | -       | 49%     | 20%      | 29%      | 2%       |
| SEN assessment and             | 326  | 1       | 145     | 74       | 103      | 3        |
| EPS                            |      | 0%      | 44%     | 23%      | 32%      | 1%       |
| Youth and community            | 198  | 5       | 58      | 23       | 109      | 3        |
| routh and community            | 150  | 3%      | 29%     | 12%      | 55%      | 2%       |
| Service for learners out       | 62   |         | 26      | 16       | 17       | 3        |
| of school                      | 02   | •       | 42%     | 26%      | 27%      | 5%       |
| Governor services              | 28   |         | 15      | 5        | 8        |          |
| Governor services              | 20   | •       | 54%     | 18%      | 29%      | •        |
| School effectiveness           | 23   |         | 10      | 5        | 8        |          |
| service                        | 20   |         | 43%     | 22%      | 35%      |          |
| Competition and                | 17   |         | 10      | 3        | 4        |          |
| miscellaneous services         | .,   | •       | 59%     | 18%      | 24%      | •        |
| School policy and              | 11   |         | 6       | 2        | 3        |          |
| operations                     |      |         | 55%     | 18%      | 27%      |          |
| Buildings and                  | 5    |         | 1       | 1        | 3        |          |
| development                    | 5    |         | 20%     | 20%      | 60%      |          |
| County arts unit               | 3    |         | 1       |          | 2        |          |
| Base: all respondents (13,267) | 5    |         | 33%     |          | 67%      |          |

#### Table 7 -Enquiry volume by service area for time band



There are some significant differences for enquiry volumes between the different service areas. Youth and community experience much lower enquiry volume in the *mornings* (8.00 to 11.59) than all other offices, whereas education and welfare and pupil access experience a higher demand.

The county library and information unit offices experience higher demand at *lunchtime* (12.00 to 13.59) than most of the other service areas, excepting early years development and childcare and SEN assessment and EPS. This higher demand at lunchtime, especially as these enquiries were recorded over a shorter period of two-hours, may have implications on staffing. There may be fewer staff available to take enquiries because of staff lunch breaks, which may reflect on the level of customer service attained.

In the *afternoons* (14.00 to 16.59) youth and community took proportionally more enquiries than any other office.

#### 6.2 Method of Making Enquiries

See chart 3 for details on the volume of enquiries for each method of contact. For analysis of volume of enquiries for each method of contact by day see table 3 and by method of contact see table 6.

6.2.1 Method of contact by service area

The method of contact has been further broken down by service area. The results are contained in table 10.

|   | Base | Phone | Visit | Fax | Email | Post |
|---|------|-------|-------|-----|-------|------|
|   | 7775 | 1394  | 6282  | 17  | 37    | 45   |
| County library and information unit     | 7775 | 18%   | 81%   | 0%  | 0%    | 1%   |
| Pupil access                            | 1105 | 479   | 60    | 3   | 6     | 557  |
| F upil access                           | 1105 | 43%   | 5%    | 0%  | 1%    | 50%  |
| Committee office services               | 863  | 521   | 150   | 4   | 2     | 186  |
| Committee office services               | 000  | 60%   | 17%   | 0%  | 0%    | 22%  |
| Education welfare service               | 612  | 391   | 82    | 1   | 28    | 110  |
|   | 012  | 64%   | 13%   | 0%  | 5%    | 18%  |
| Lancashire record office                | 605  | 186   | 252   |     | 96    | 71   |
| Euleusinie record onice                 | 000  | 31%   | 42%   |     | 16%   | 12%  |
| ECS personnel                           | 542  | 218   | 55    | 1   | 21    | 247  |
| •                                       | 012  | 40%   | 10%   | 0%  | 4%    | 46%  |
| Early years development and             | 524  | 452   | 13    | 3   | 7     | 49   |
| childcare                               | 021  | 86%   | 2%    | 1%  | 1%    | 9%   |
| County museums service                  | 388  | 156   | 130   | -   | 40    | 62   |
|   |      | 40%   | 34%   | -   | 10%   | 16%  |
| SEN assessment and EPS                  | 333  | 252   | 27    | 8   | 4     | 42   |
|   |      | 76%   | 8%    | 2%  | 1%    | 13%  |
| Youth and community                     | 185  | 103   | 23    | 1   | 3     | 55   |
| · • • • • • • • • • • • • • • • • • • • |      | 56%   | 12%   | 1%  | 2%    | 30%  |
| Service for learners out of school      | 63   | 48    | 7     | 1   | 5     | 2    |
|   |      | 76%   | 11%   | 2%  | 8%    | 3%   |
| Governor services                       | 32   | 23    | 5     | •   | •     | 4    |
|   | -    | 72%   | 16%   |     | •     | 13%  |
| School effectiveness service            | 23   | 20    | -     | -   | •     | 3    |
|   | -    | 87%   |       | -   |       | 13%  |
| Competition and miscellaneous           | 17   | 17    |       | •   | •     |      |
| services                                |      | 100%  | •     | •   | •     |      |
| School policy and operations            | 11   | 11    | •     | •   | •     | •    |
|   |      | 100%  | •     | •   | •     | •    |
| Buildings and development               | 5    | 5     | •     | •   | •     | •    |
|   |      | 100%  | •     | •   | •     |      |
| County arts unit                        | 3    | 3     | -     | •   | •     | •    |
| Base: all respondents (13,086)          |      | 100%  | •     | •   | •     | •    |

#### Table 10 Enquiry volume for method of contact by service area

Base: all respondents (13,086)



Phone enquiries are significantly more frequent in early years development and childcare (86%), SEN assessment and EPS (76%), education welfare service (64%), committee office services (60%) and youth and community (56%) offices.

Enquiries by visit are significantly higher for the county library and information unit (81%), Lancashire record office (42%) and county museums service (34%) offices compared to all other offices. This may be as a result of the type of services they are offering because they are more customer facing or their offices are more accessible to the public.

Enquiries by e-mail are significantly higher for the Lancashire record office (16%) than all other services.

More postal enquiries are received by pupil access (50%), ECS personnel (46%) and youth and community (30%) than any other service within ECSD included in the survey.



#### 6.3 Type of Enquiries

Respondents categorised the enquiry according to the service that the question was about. For a full list of enquiry codes issued to the offices see appendix 3.

Three-fifths of all enquiries made during the survey were about the services offered by libraries, museums and arts unit. This is perhaps not surprising when we look at how many enquiries were recorded by each service area; three-fifths of all enquiries were recorded by county library and information unit offices. The next most commonly asked about services were admissions and exclusions (6%) and ECS personnel (5%). Only 3% of all enquiries asked questions that weren't relevant to Education Directorate services and 1% of enquiries constituted switchboard duties.

#### Chart 5 - Volume of Enquiries by Enquiry Code

|  | 1          |
|--|------------|
| Libraries, Museums, Arts Unit                      | 59%        |
| Admissions and Exclusions                          | 6%         |
| ECS Personnel                                      | 5%         |
| Education Welfare Service                          | 4%         |
| Tourism  | 4%         |
| Early Years Childcare                              | 3%         |
| SEN Assessment and Education Psychology            | 3%         |
| Non Directorate Education                          | 3%         |
| Free School Meals, Clothing, Milk/Welfare Benefits | 3%         |
| School Transport                                   | 2%         |
| Public transport                                   | 2%         |
| Youth and Community                                | □ 1%       |
| School Information                                 | <b>1</b> % |
| Student or Pupil Support                           | <b>1</b> % |
| Switchboard  | 1%         |
| Adult Education                                    | 0%         |
| SEN Transport                                      | 0%         |
| School Governors                                   | 0%         |
| Nursery, Childcare, Child Minders                  | 0%         |
| Advisors   | 0%         |
| Student Support Post 16 EMAs                       | 0%         |
| Children Out of School                             | 0%         |
| Early Years SEN                                    | 0%         |
| Music Service/Outdoor Education                    | 0%         |
| Teacher Training or Staff Development              | 0%         |
| Base: all respondents (12,71                       | 4)         |



The offices that receive the most non-directorate enquiries are committee office services (89 enquiries, 13% of overall committee office services enquiries), youth and community (15 enquiries, 11% of overall youth and community enquiries) and libraries (181 enquiries, 2% of overall libraries enquiries). Customer service may also be affected because non-directorate enquiries may take longer for staff to deal with if staff try and find out the answers, or the member of the public is transferred to many different people before their question is answered. The other service areas covered only receive a handful of non-directorate enquiries.

The only offices that appear to be taking a significant proportion of enquires relating to other services within the directorate are the county library and information service offices and committee office services. Libraries offices recorded enquiries about tourism (487 enquiries), public transport (202 enquiries) and free school meals, clothing and milk, welfare benefits (119 enquiries). These enquiries are being taken during standard office hours and do not significantly increase at the weekend. Therefore, contact points for the public need to be communicated more effectively as this number of enquires may have a knock on effect on library staff's time. Committee office services took enquiries relating to ECS personnel (137 enquiries), SEN assessment and education psychology (109 enquiries) and admissions and exclusions (64 enquiries).

Admissions and exclusions enquiries were higher on Monday. Enquiries at the weekend concern the libraries, museums, arts unit and tourism.

For a full breakdown of type of enquiries by service area see appendix 6 and by day see appendix 7.

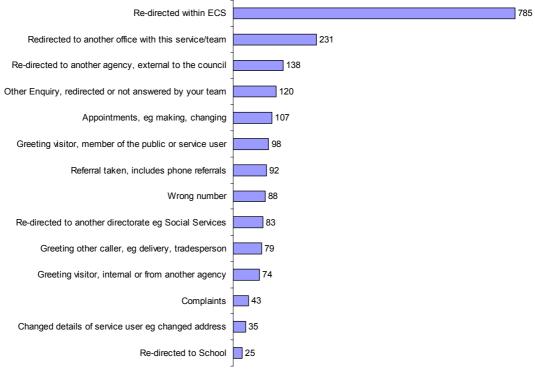


#### 6.3.1 Nature of Contact

#### 6.3.2 Nature of Contact Codes Common Across all Offices

Respondents categorised the enquiry according to how the enquiry was dealt with or recorded it if it was one of the frequently asked questions. For a full list of the nature of contact codes issued to the offices see appendix 4.

The results for the standard nature of enquiry codes, used across all offices in the survey, that describe how the enquiries were handled are detailed in chart 6 below. Where the enquiry did not relate to a frequently asked question the most common ways of handling an enquiry were to redirect it to another office in the directorate followed by redirect it to another office within the service or team. Very few enquiries were redirected to another directorate or were wrong numbers. 9% of all enquiries recorded during the survey were redirected; this could have implications for customer service levels, especially for some service areas.



#### Chart 6 - How Enquiries were Handled

Base: all respondents with enquiries not relating to a FAQ (1,998)

Almost half of all the enquiries that committee and office services take are redirected (417 enquiries), the vast majority being redirected within the ECSD. Although libraries take the next highest number of enquiries (187 enquiries) that need redirecting it is a very small proportion of their total



number of enquiries. ECS personnel and education welfare service offices both redirected one-sixth of all enquiries taken over the survey period, mainly redirected within the directorate.

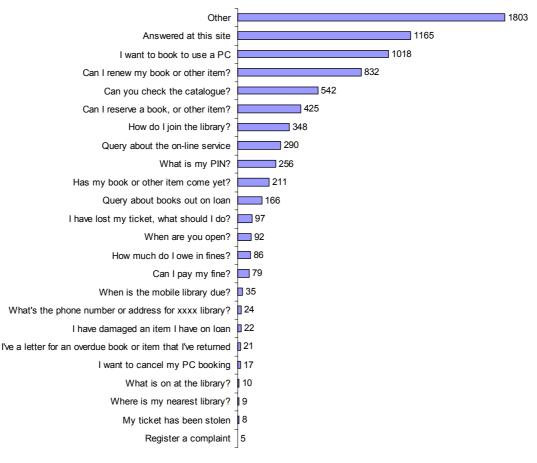
For a full breakdown of nature of enquiries by service area see appendix 8.

#### 6.3.3 Frequently Asked Questions

Respondents were also given a list of frequently asked questions specific to their service area and asked to categorise enquiries according to these lists. The following charts show the number of enquiries recorded for each of the service areas.

There isn't a chart of services for learners out of school because they did not record any frequently asked questions. However, they did record 13 enquiries as 'another question answered at this location'.

#### Chart 7 - Libraries



Base: all respondents from county library and information unit offices (7,561)



#### Chart 8 - Buildings and Development

Other question answered at this location, not an FAQ Will the school field next to my house ever be built on? Are there any schools being built in this area? Can you see to children outside my house who aren't at school

Base: all respondents from buildings and development offices (7)

#### Chart 9 - Competition and Miscellaneous Services

Am I entitled to claim free school meals for my child? 6

Can we have a tree cut down, or prune it?

Other question answered at this location, not an FAQ

How do I complain about my child is school? 1

Who can exclude? 1

Who is responsible for x piece of ground? 1

Base: all respondents from competition and miscellaneous services offices (12)

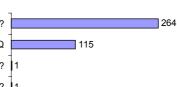
#### Chart 10 - Committee and Office Services

| Other question answered at this location, not an FAQ         | 37 |
|--|----|
| Msg for another Service or Team, phones transferred to COS   | 19 |
| What are the school term dates this academic year?           | 12 |
| How do I find out about employment opportunities in schools? | 11 |
| How do I get copies of my old school exam certificates?      | 2  |
| Where are lists of schools, nurseries etc?                   | 2  |
| How do I get my child a school place?                        | 1  |

Base: all respondents from committee and office services offices (84)

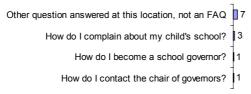
#### Chart 11 - ECS Personnel

What job vacancies are there in xxx? Other question answered at this location, not an FAQ Is there a list of holiday play schemes or childminders? Where can I find out about a career in childcare?



Base: all respondents from ECS personnel offices (381)

#### Chart 12 - Governor Services



Base: all respondents from governor services offices (12)



#### Chart 13 - School Policy and Operations

| ool term dates for next year?  | What are the school        |
|--------------------------------|----------------------------|
| es for this year or next year? | What are the holiday dates |

What are the term dates for schools for this academic year? 1

Base: all respondents from school policy and operations offices (10)

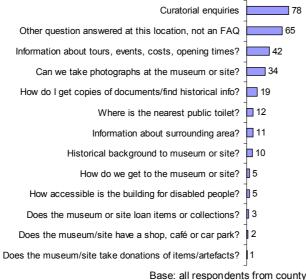
#### Chart 14 - County Arts Unit

How do I get support or employment as an artist?

How do I make an application for project funding to LCC?

Base: all respondents from county arts unit offices (2)

#### Chart 15 - County Museums Service



Base: all respondents from county museums service offices (287)



#### Chart 16 - Early Years



#### Chart 17 - Lancashire Record Office

| Other question answered at this location, not an FAQ     | 469                            |
|--|--------------------------------|
| Do you have the parish records for x?                    | 48                             |
| What are the Record Office is opening hours?             | 14                             |
| Do you have the census returns for x?                    | 13                             |
| I want to trace my family history, how do I start?       | 9                              |
| Do I need to pre-book to visit the Record Office?        | ]6                             |
| I want to trace the history of my house, how do I start? | ]5                             |
| Do you have the electoral registers for x?               | ]3                             |
| Where are you?   | 12                             |
| What do I need to bring to obtain a Reader is Ticket?    | 12                             |
| Is there car parking?                                    | 1<br>1                         |
| Roop: all roop and anto from                             | Lancashira Record Office (572) |

Base: all respondents from Lancashire Record Office (572)



#### Chart 18 - Youth and Community

Working In the Youth Service 15 Other question answered at this location, not an FAQ Local Events 7 Mini Buses 3 Millenium Volunteers 2 What Now? Centre 2 Youth Centre 2 Sexual Health Issues 1 LINKS & other Information Services 1 Youth Council 1 Base: all respondents from youth and community offices (42)

#### Chart 19 - Lancashire Music Services

Other question answered at this location, not an FAQ

Where can my child receive music tuition? 1

Where can my child join an ensemble or choir? 1

Base: all respondents from Lancashire music services offices (4)

#### Chart 20 - School Effectiveness Service

Complaints against teacher or Head Teacher 1

Can a parent of a gifted/able child get them moved up a class?

Funding issues for able or gifted children

What are the term dates for schools for this academic year? 1

Am I entitled to claim free school meals for my child? 1

Base: all respondents from school effectiveness service offices (5)



252

#### Chart 21 - Education Welfare Service

|  | 7   |
|--|-----|
| Other question answered at this location, not an FAQ         |     |
| How do I get clearance to chaperone a school theatre trip?   | 18  |
| My child refuses to go to school, what can I do?             | 17  |
| I employ school-age children, must they be registered and ho | 17  |
| How do I change schools?                                     | 12  |
| Can my school-aged child be on stage/TV/model/need a licence | 12  |
| What can be done to help my child's behaviour at school?     | 10  |
| What happens if my child isn't at school regularly/punctuall | 8   |
| What do I do, my child is being bullied?                     | 8   |
| Can I take my child on holiday during term time?             | ]6  |
| Does my school-age child need a licence to work, how do I ge | ] 5 |
| How can I complain about teacher or headteacher?             | 14  |
| What may happen if I'm sent to court for my child's truancy? | ] 4 |
| Where do I get advice on alcohol, drugs, sex or self-harm?   | ] 4 |
| Can school send my child home for wearing incorrect uniform? | 2   |
| What age can children work, what type of work can they do?   | 2   |
| Will I go to prison if my child doesn't attend?              | 1   |
| What do I do if my child is ill and can't go to school?      | 1   |
|  | -   |

Base: all respondents from education welfare service offices (383)

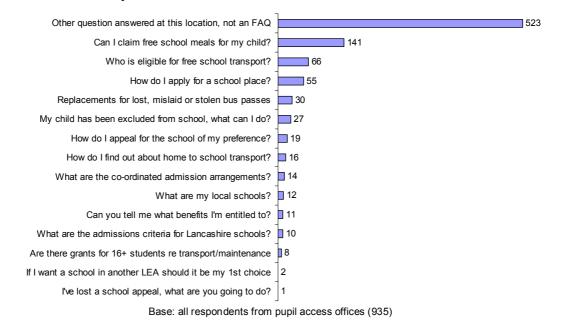
#### Chart 22 - SEN Assessment and EPS

| 90                  | Other question answered at this location, not an FAQ         |
|---------------------|--|
| 18                  | Who's my child's Educational Psychologist, can I speak to th |
| 15                  | My child isn't making progress, what can I do?               |
| 15                  | Which school will my child go to/how to use the preference f |
| 13                  | Can I get assistance with home to school travel?             |
| 11                  | Can he or she go to special school?                          |
| 10                  | Where are we up to with the assessment?                      |
| 7                   | When will I get my EP2 report/Statement, can I have a copy?  |
| 6                   | How much support will my child get?                          |
| <b>]</b> 6          | When can expect an Educational Psychologist to be involved?  |
| _<br>]5             | Must I use the school for my child's statutory assessment?   |
| 4                   | The taxi has not turned up, can you help?                    |
| 4                   | How can I appeal?  |
| 3                   | What be done if my child has been/is at risk of exclusion?   |
| 13                  | Where are the schools/nurseries etc listings?                |
| 3                   | How long does it take to do the assessment?                  |
| 1                   | How do I complain about my child is school?                  |
| 1                   | My child is being bullied at school, who can I talk to?      |
| 1                   | Can my I teach my child/can they have Out Of School Tuition? |
| J<br>m SEN assessme | -<br>Base: all respondents fro                               |

Base: all respondents from SEN assessment and EPS offices (216)



#### Chart 23 - Pupil Access





## 7 Conclusions

In total 1,624 forms were returned from 81 offices over a seven day period, giving a total number of 13,443 enquiries.

Overall the number of enquiries recorded varies by day. There are significantly more enquiries during weekdays compared to weekends, with only 11% of weekly enquiries being taken over the weekend.

The service areas recording the most enquiries were county library and information unit offices (59%), pupil access (8%) and committee office services (7%). The county library and information unit offices, county museums service and Lancashire record office experience demand over the weekend, particularly on a Saturday.

The most common methods of making an enquiry were by visit (54%) and phone (33%). The number of enquiries made by visit does not reduce significantly on a Saturday unlike for all other contact methods. This is likely to be because the services that are recording enquiries at the weekend being the offices where a higher proportion of enquires are made by visit. Enquiry method does differ by service area. Enquiries are significantly higher than all other service areas for:

- phone in early years development and childcare, SEN assessment and EPS, education welfare service, committee office services and youth and community offices;
- visit in county library and information unit, Lancashire record office and county museums service offices;
- e-mail in Lancashire record office; and
- postal in pupil access, ECS personnel and youth and community.

The busiest period of the day for enquiries is the morning (8.00 to 11.59) followed by the afternoon (14.00 to 16.59) the key peak times being 10.00 to 12.00 and 14.00 to 15.00.

The service areas taking the out-of-office hours enquiries are county library and information unit offices and Lancashire record office. This pattern is most likely to be dictated by office opening hours and not necessarily be the times when people would prefer to make enquiries.

Demand over the day does differ between weekdays and weekends, Saturdays being busier between 8.00 and 13.59 and lower in the afternoons and Sundays being comparatively quieter between 8.00 and 11.59 and busier between 12.00 and 13.59.



Enquiry method also differs throughout the day. The volume of enquiries is higher for visits throughout the day, although in the mornings phone enquiries are nearly as high. This effect is most likely to be due to the effect of libraries recording the majority of enquiries.

Different services experience different levels of demand in different time bands. In the mornings youth and community have lower enquiry volumes; and education and welfare and pupil access have higher enquiry volumes than the other services. At lunchtime county library and information unit offices experience higher enquiry volumes than the other services; with implications for staffing during lunchtimes. In the afternoons youth and community is the service area with proportionally the most enquiries.

Three-fifths of all enquiries recorded concerned services offered by libraries, museums and arts unit. Only 3% of enquiries asked questions that were not relevant to the ECSD. The committee office services recorded the highest proportion of their overall enquiries as non-directorate followed by youth and community. Library and information unit offices take the highest number of calls that relate to other services in the ECSD. In total 9% of all enquiries recorded were redirected either within the service/team, ECSD, Lancashire County Council or externally. This is a particular issue for committee and office services.



## 8 **Recommendations**

Availability of contact points over the weekend, in the evenings and early mornings is something that could be researched into further with customers. A need for contact with services between 7 and 9am has been identified in recent school transport surveys we have undertaken. Therefore, it is reasonable to say that there may be a demand for a contact point to be available out of 'normal' office-hours, especially where enquiries relate to educational matters. Also Life in Lancashire 2003 research has shown that 20% of people think longer opening hours for county council offices during the week and 18% think that opening county council offices on Saturday mornings would make it easier for them to get in touch with Lancashire County Council.

Life in Lancashire 2003 research has identified that 72% of people were interested in using a customer helpline to access Lancashire County Council information and services. Customer facing face-to-face contact points must still be available, although need for face-to-face may also vary dependent on the nature of the service. For example county library and information unit offices, Lancashire record office and county museums service offices have higher proportions of people making enquiries by visit.

Staffing issues may be a consideration where services have high levels of demand during lunch periods, for example the county library and information unit offices.

Where offices have a large proportion of enquiries coming to the wrong offices it will impact on customer service and staff time taken in dealing with enquiries. This could be resolved by looking at the way service contact points are promoted to the public.

Conducting more surveys will allow comparisons to be made and measure the effect of any changes on enquiry volumes, routes and frequently asked questions. The following things should be taken into account for future research:

- Make the survey easier to implement to ensure that as many offices as possible return survey forms.
- Staff-up during fieldwork to ease the burden of form completion, which will help to make sure all enquiries are logged.
- Undertake fieldwork over a seven-day period.
- Carry out fieldwork during school term time to identify if there is any increase in enquiry volume.



## 9 Appendices

### 9.1 Appendices 1: Marked Up Questionnaire

All values are given in percentages Base: All Respondents (13,443) unless otherwise stated

| Q1 | Today is? |     |
|----|-----------|-----|
|    | Wednesday | 19% |
|    | Thursday  | 19% |
|    | Friday    | 16% |
|    | Saturday  | 9%  |
|    | Sunday    | 1%  |
|    | Monday    | 20% |
|    | Tuesday   | 16% |

| Q2 | Your survey identification number is?                        |       |
|----|--|-------|
|    |  | Count |
|    | LL County Library & Information Service Harris Library PREST | 2240  |
|    | LL County Library & Information Service Library LANCASTER LA | 1526  |
|    | LL County Library & Information Service ACCRINGTON BB5 1NQ   | 744   |
|    | LL County Library & Information Service RAWTENSTALL          | 639   |
|    | LL Lancashire Record Office PRESTON PR1 2RE                  | 630   |
|    | PS Pupil Access PRESTON PR1 3JT                              | 530   |
|    | LL County Library & Information Service CIC CHORLEY PR7 1SW  | 484   |
|    | LL County Library & Information Service CIC CLITHEROE BB7 2D | 478   |
|    | LL County Library & Information Service Library LONGTON PR4  | 434   |
|    | BS Area Education Office ACCRINGTON BB5 0RE                  | 389   |
|    | LL Early Years   | 387   |
|    | PS Pupil Access LANCASTER LA1 3SH                            | 292   |
|    | BS ECS Personnel PRESTON PR1 3RJ                             | 267   |
|    | BS Area Education Office PRESTON PR1 8RJ                     | 252   |
|    | LL Museums Service Lancaster City Museum LANCASTER LA1 1HT   | 245   |
|    | PS Pupil Access ACCRINGTON BB5 0RE                           | 241   |
|    | LL County Library & Information Service Library LYTHAM FY8 5 | 227   |
|    | LL County Library & Information Service Library CLAYTON GREE | 212   |
|    | BS Area Education Office LANCASTER LA1 3SQ                   | 210   |
|    | LL County Library & Information Service RAWTENSTALL BB4 6QU  | 210   |
|    | LL County Library & Information Service EUXTON               | 189   |
|    | PS Education Welfare Service POULTON-LE-FYLDE FY6 7AQ        | 170   |
|    | PS Education Welfare Service ACCRINGTON BB5 0RE              | 165   |
|    | PS Education Welfare Service PRESTON PR1 3JT                 | 142   |
|    | PS SEN Assessment and EPS LANCASTER LA1 3SH                  | 136   |
|    | BS ECS Personnel PRESTON PR1 3JT                             | 134   |
|    | LL Early Years Childcare Administration PRESTON PR1 8RJ      | 127   |
|    | LL County Library & Information Service EIO BURNLEY BB11 2B  | 113   |
|    | PS SEN Assessment and EPS PRESTON PR1 3JT                    | 111   |
|    | LL Youth & Community Ribble Valley Office WHALLEY BB7 9SE    | 110   |
|    | LL Museums Service PRESTON PR1 4YP                           | 101   |
|    | BS ECS Personnel LANCASTER LA1 3SH                           | 88    |
|    | PS SEN Assessment and EPS ACCRINGTON BB5 0RE                 | 85    |
|    | LL County Library & Information Service Mobile ORMSKIRK L39  | 79    |



#### Snapshot Survey

|          | LL County Library & Information Service EIO NELSON BB9 7PU   | 77 |
|----------|--|----|
|          | LL County Library & Information Service Library WATERFOOT    | 75 |
|          | PS Pupil Access PRESTON PR1 8RJ                              | 73 |
|          | LL County Library & Information Service EIO LEYLAND PR25 1E  | 71 |
|          | LL County Library & Information Service Library HALTON LA2 6 | 70 |
|          | BS ECS Personnel ACCRINGTON BB5 0RE                          | 56 |
|          | LL County Library & Information Service EIO SKELMERSDALE     | 48 |
|          | PS Education Welfare Service PRESTON PR1 3RJ                 | 48 |
|          | LL County Library & Information Service EIO ST ANNES         | 46 |
|          | LL Museums Service Museum of Lancashire PRESTON PR1 4YP      | 45 |
|          | PS Education Welfare Service CHORLEY PR7 1EB                 | 39 |
|          | PS Education Welfare Service LANCASTER LA1 3SH               | 36 |
|          | LL County Library & Information Service EIO CHORLEY PR7 1EB  | 33 |
|          | BS Area Education Office PRESTON PR1 3JT                     | 27 |
|          | PS Education Welfare Service BURNLEY BB11 3EX                | 21 |
|          | LL Youth & Community Longridge Centre LONGRIDGE              | 20 |
|          | PS Education Welfare Service NELSON BB9 9SS                  | 20 |
|          | SS Learners out of School Early Years SEN Burnley BB11 1NW   | 18 |
|          | LL Youth & Community Fishergate Court Preston PR1 8QF        | 17 |
|          | BS Governor Services LANCASTER LA1 3SH                       | 16 |
|          | LL Early Years Sure Start ACCRINGTON BB5 4RY                 | 16 |
|          | BS Lancashire Music Service CHORLEY PR7 1NT                  | 13 |
|          | LL Youth & Community Barton Road Centre LANCASTER LA1 4ER    | 13 |
|          | SS Service for Learners out of School LSLOS PRESTON PR1 8RJ  | 13 |
|          | LL Youth & Community Burnley Office BURNLEY BB11 2HA         | 12 |
|          | LL Youth & Community Burscough Centre BURSCOUGH L40 0RZ      | 12 |
|          | SS Service for Learners out of School LPRS ACCRINGTON BB5    | 12 |
|          | BS School Policy and Operations Team PRESTON PR1 8RJ         | 11 |
|          | SS School Effectiveness Service PRESTON PR1 8RJ              | 11 |
|          | PS SEN Assessment and EPS Team PRESTON PR1 8RJ               | 11 |
|          | LL Youth & Community South Ribble Office LEYLAND PR25 2TF    | 10 |
|          | BS Governor Services ACCRINGTON BB5 0RE                      | 7  |
|          | SS School Effectiveness Service CHORLEY PR7 1EB              | 6  |
|          | SS School Effectiveness Service LANCASTER LA1 3SH            | 6  |
|          | BS Buildings and Development PRESTON PR1 8RJ                 | 5  |
|          | BS Governor Services PRESTON PR1 8RJ                         | 5  |
|          | SS Service for Learners out of School LEMS CHORLEY PR7 1EB   | 5  |
|          | BS Competition & Miscellaneous Services PRESTON              | 4  |
|          | BS Governor Services PRESTON PR1 3JT                         | 4  |
|          | SS Learners out of School Early Years SEN LANCASTER LA1 2AY  | 4  |
|          | LL Youth & Community Central Admin Team PRESTON PR1 8RJ      | 4  |
|          | SS Service for Learners out of School LPRS LANCASTER LA1 3SH | 4  |
|          | SS Service for Learners out of School LPRS Preston PR1 3JE   | 4  |
| <u> </u> | LL County Arts Unit/Admin Team PRESTON PR1 8RJ               | 3  |
|          | LL Early Years   | 2  |
|          | SS Service for Learners out of School LPRS PRESTON PR1 3JT   | 2  |
|          | SS Learners out of School Early Years SEN PRESTON PR1 3JE    | 1  |



| Q3 | Time           |     |
|----|----------------|-----|
|    | 00.00 to 00.59 | 0%  |
|    | 1.00 to 1.59   | 0%  |
|    | 2.00 to 2.59   | 0%  |
|    | 3.00 to 3.59   | 0%  |
|    | 4.00 to 4.59   | 0%  |
|    | 5.00 to 5.59   | 0%  |
|    | 6.00 to 6.59   | 0%  |
|    | 7.00 to 7.59   | 1%  |
|    | 8.00 to 8.59   | 11% |
|    | 9.00 to 9.59   | 15% |
|    | 10.00 to 10.59 | 14% |
|    | 11.00 to 11.59 | 13% |
|    | 12.00 to 12.59 | 11% |
|    | 13.00 to 13.59 | 14% |
|    | 14.00 to 14.59 | 11% |
|    | 15.00 to 15.59 | 7%  |
|    | 16.00 to 16.59 | 2%  |
|    | 17.00 to 17.59 | 1%  |
|    | 18.00 to 18.59 | 0%  |
|    | 19.00 to 19.59 | 0%  |
|    | 20.00 to 20.59 | 0%  |
|    | 21.00 to 21.59 | 0%  |
|    | 22.00 to 22.59 | 0%  |
|    | 23.00 to 23.59 | 0%  |

| Q4 | Method of contact |     |
|----|-------------------|-----|
|    | Visit             | 54% |
|    | Phone             | 33% |
|    | Post              | 11% |
|    | Email             | 2%  |
|    | Fax               | 0%  |



| Q6 | Enquiry code                                       |     |
|----|--|-----|
|    | Libraries, Museums, Arts Unit                      | 59% |
|    | Admissions and Exclusions                          | 6%  |
|    | ECS Personnel                                      | 5%  |
|    | Education Welfare Service                          | 4%  |
|    | Tourism  | 4%  |
|    | Early Years Childcare                              | 3%  |
|    | SEN Assessment and Education Psychology            | 3%  |
|    | Non Directorate Education                          | 3%  |
|    | Free School Meals, Clothing, Milk/Welfare Benefits | 3%  |
|    | School Transport                                   | 2%  |
|    | Public transport                                   | 2%  |
|    | Youth and Community                                | 1%  |
|    | School Information                                 | 1%  |
|    | Student or Pupil Support                           | 1%  |
|    | Switchboard  | 1%  |
|    | Adult Education                                    | 0%  |
|    | SEN Transport                                      | 0%  |
|    | School Governors                                   | 0%  |
|    | Nursery, Childcare, Child Minders                  | 0%  |
|    | Advisors   | 0%  |
|    | Student Support Post 16 EMAs                       | 0%  |
|    | Children Out of School                             | 0%  |
|    | Early Years SEN                                    | 0%  |
|    | Music Service/Outdoor Education                    | 0%  |
|    | Teacher Training or Staff Development              | 0%  |



| appendix 4 for full list)                                      | Cour |
|--|------|
| Codes common across all offices:                               |      |
| Re-directed within ECS   | 785  |
| Re-directed to another directorate eg Social Services          | 83   |
| Re-directed to School  | 25   |
| Re-directed to another agency, external to the council         | 138  |
| Wrong number   | 88   |
| Complaints   | 43   |
| Greeting visitor, internal or from another agency              | 74   |
| Greeting visitor, member of the public or service user         | 98   |
| Greeting other caller, eg delivery, tradesperson               | 79   |
| Appointments, eg making, changing                              | 107  |
| Changed details of service user eg changed address             | 35   |
| Referral taken, includes phone referrals                       | 92   |
| Other Enquiry, redirected or not answered by your team         | 120  |
| Redirected to another office with this service/team            | 231  |
| Libraries:   |      |
| Answered at this site  | 1165 |
| Where is my nearest library?                                   | 9    |
| What's the phone number or address for xxxx library?           | 24   |
| When are you open?   | 92   |
| When is the mobile library due?                                | 35   |
| What is on at the library?                                     | 10   |
| I want to book to use a PC                                     | 1018 |
| I want to cancel my PC booking                                 | 17   |
| Query about the on-line service                                | 290  |
| How do I join the library?                                     | 348  |
| I have lost my ticket, what should I do?                       | 97   |
| My ticket has been stolen                                      | 8    |
| What is my PIN?  | 256  |
| Can you check the catalogue?                                   | 542  |
| Has my book or other item come yet?                            | 211  |
| Can I renew my book or other item?                             | 832  |
| Query about books out on loan                                  | 166  |
| Can I reserve a book, or other item?                           | 425  |
| I have damaged an item I have on loan                          | 22   |
| How much do I owe in fines?                                    | 86   |
| Can I pay my fine?   | 79   |
| I've a letter for an overdue book or item that I've returned   | 21   |
| Register a complaint   | 5    |
| Other  | 1803 |
| Buildings and Development:                                     |      |
| Can you see to children outside my house who aren't at school? | 1    |
| Will the school field next to my house ever be built on?       | 2    |
| Are there any schools being built in this area?                | 1    |
| Other question answered at this location, not an FAQ           | 3    |
| Competition and miscellaneous services:                        |      |



| Who is responsible for x piece of ground?  | 1            |
|--|--------------|
| Am I entitled to claim free school meals for my child?   | 6            |
| Who can exclude?   | 1            |
| How do I complain about my child is school?  | 1            |
| Other question answered at this location, not an FAQ   | 1            |
| Committee and office services:   |              |
| What are the school term dates this academic year?   | 12           |
| Where are lists of schools, nurseries etc?   | 2            |
| How do I get my child a school place?  | 1            |
| How do I find out about employment opportunities in schools?   | 11           |
| How do I get copies of my old school exam certificates?  | 2            |
| Other question answered at this location, not an FAQ   | 37           |
| Message for another Service or Team, phones transferred to COS   | 19           |
| ECS Personnel:   |              |
| What job vacancies are there in xxx?   | 26           |
| Where can I find out about a career in childcare?  | 1            |
| Is there a list of holiday play schemes or childminders?   | 1            |
| Other question answered at this location, not an FAQ   | 11           |
| Governor Services:   |              |
| How do I contact the chair of governors?   | 1            |
| How do I become a school governor?   | 1            |
| How do I complain about my child's school?   | 3            |
| Other question answered at this location, not an FAQ   | 7            |
| School Policy and Operations:  |              |
| What are the term dates for schools for this academic year?  | 1            |
| What are the school term dates for next year?  | 7            |
| What are the holiday dates for this year or next year?   | 2            |
| County Arts Unit:  |              |
| How do I make an application for project funding to LCC?   | 1            |
| How do I get support or employment as an artist?   | 1            |
| County Museums Service:  |              |
| Historical background to museum or site?   | 10           |
| Information about tours, events, costs, opening times?   | 42           |
| How accessible is the building for disabled people?  | 5            |
| Information about surrounding area?  | 11           |
| Does the museum/site have a shop, café or car park?  | 2            |
| Where is the nearest public toilet?  | 12           |
| How do we get to the museum or site?   | 5            |
| Does the museum or site loan items or collections?   | 3            |
| Does the museum/site take donations of items/artefacts?  | 1            |
|  | 19           |
|  | 34           |
| How do I get copies of documents/find historical info?   | 65           |
| Can we take photographs at the museum or site?   | 1 0 0        |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ   |              |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ<br>Curatorial enquiries   | 78           |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ<br>Curatorial enquiries<br>Early Years:   | 78           |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ<br>Curatorial enquiries<br>Early Years:<br>Where are schools, nurseries etc listings?   | 78           |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ<br>Curatorial enquiries<br>Early Years:<br>Where are schools, nurseries etc listings?<br>Which schools have breakfast or after school arrangements? | 78<br>1<br>1 |
| Can we take photographs at the museum or site?<br>Other question answered at this location, not an FAQ<br>Curatorial enquiries<br>Early Years:<br>Where are schools, nurseries etc listings?   | 78           |



| Send out DC1 Pack  | 29  |
|--|-----|
| Send out promotional material                                | 2   |
| Can you give me the address of Ofsted?                       | 1   |
| What sort of things should be in my childminding contract?   | 4   |
| Where can I find a list of items needed for a first aid box? | 1   |
| How do I set up a nursery/Mother and Toddler/Out of School g | 2   |
| What or who needs to be registered?                          | 5   |
| Childcare costs and parental entitlements                    | 20  |
| Proposed Childcare   | 14  |
| Registration process query                                   | 47  |
| Re-send Information  | 5   |
| General Queries about Childcare from CHIS                    | 3   |
| Request for specific information about providers             | 77  |
| Provider change of details                                   | 10  |
| Query regarding provider update letter                       | 3   |
| Provide statistics   | 4   |
| Job vacancy or looking for work or training query            | 33  |
| Signposting  | 13  |
| Other question answered at this location, not an FAQ         | 154 |
| Lancashire Record Office:                                    |     |
| Is there car parking?  | 1   |
| What are the Record Office is opening hours?                 | 14  |
| Do I need to pre-book to visit the Record Office?            | 6   |
| What do I need to bring to obtain a Reader is Ticket?        | 2   |
| I want to trace my family history, how do I start?           | 9   |
| I want to trace the history of my house, how do I start?     | 5   |
| Do you have the parish records for x?                        | 48  |
| Do you have the electoral registers for x?                   | 3   |
| Do you have the census returns for x?                        | 13  |
| Other question answered at this location, not an FAQ         | 469 |
| Where are you?   | 2   |
| Youth and Community:   |     |
| Youth Centre   | 2   |
| What Now? Centre   | 2   |
| Local Events   | 7   |
| Youth Council  | 1   |
| LINKS & other Information Services                           | 1   |
| Millennium Volunteers  | 2   |
| Sexual Health Issues   | 1   |
| Mini Buses   | 3   |
| Working In the Youth Service                                 | 15  |
| Other question answered at this location, not an FAQ         | 8   |
| Lancashire Music Service:                                    |     |
| Where can my child join an ensemble or choir?                | 1   |
| Other question answered at this location, not an FAQ         | 2   |
| School Effectiveness Service:                                |     |
| Where can my child receive music tuition?                    | 1   |
| Am I entitled to claim free school meals for my child?       | 1   |
| What are the term dates for schools for this academic year?  | 1   |
| Funding issues for able or gifted children                   | 1   |



| Can a parent of a gifted/able child get them moved up a class      | 1  |
|--|----|
| Complaints against teacher or Head Teacher                         | 1  |
| Services for learners out of school:                               | 10 |
| Other question answered at this location, not an FAQ               | 13 |
| Education Welfare Service:   |    |
| Does my school-age child need a licence to work, how do I get one? |    |
| I employ school-age children, must they be registered and how?     | 17 |
| Can my school-aged child be on stage/TV/model/need a licence       | 12 |
| What do I do, my child is being bullied?                           | 8  |
| My child refuses to go to school, what can I do?                   | 17 |
| Where do I get advice on alcohol, drugs, sex or self-harm?         | 4  |
| What may happen if I'm sent to court for my child's truancy?       | 4  |
| What can be done to help my child's behaviour at school?           | 10 |
| How can I complain about teacher or head teacher?                  | 4  |
| Can I take my child on holiday during term time?                   | 6  |
| How do I change schools?   | 12 |
| What age can children work, what type of work can they do?         | 2  |
| Can school send my child home for wearing incorrect uniform?       | 2  |
| What do I do if my child is ill and can't go to school?            | 1  |
| How do I get clearance to chaperone a school theatre trip?         | 18 |
| What happens if my child isn't at school regularly/punctually?     | 8  |
| Will I go to prison if my child doesn't attend?                    | 1  |
| Other question answered at this location, not an FAQ               | 25 |
| SEN assessment and Educational Psychology:                         |    |
| Who's my child's Educational Psychologist, can I speak to them?    | 18 |
| When can expect an Educational Psychologist to be involved?        | 6  |
| When will I get my EP2 report/Statement, can I have a copy?        | 7  |
| Must I use the school for my child's statutory assessment?         | 5  |
| How long does it take to do the assessment?                        | 3  |
| Where are we up to with the assessment?                            | 10 |
| How much support will my child get?                                | 6  |
| Which school will my child go to/how to use the preference f       | 15 |
| Where are the schools/nurseries etc listings?                      | 3  |
| Can he or she go to special school?                                | 11 |
| How can I appeal?  | 4  |
| My child isn't making progress, what can I do?                     | 15 |
| Can my I teach my child/can they have Out Of School Tuition?       | 1  |
| My child is being bullied at school, who can I talk to?            | 1  |
| What be done if my child has been/is at risk of exclusion?         | 3  |
| How do I complain about my child is school?                        | 1  |
| Can I get assistance with home to school travel?                   | 13 |
| The taxi has not turned up, can you help?                          | 4  |
| Other question answered at this location, not an FAQ               | 90 |
| Pupil Access:  |    |
| Can you tell me what benefits I'm entitled to?                     | 11 |
| Can I claim free school meals for my child?                        | 14 |
| Who is eligible for free school transport?                         | 66 |
| How do I find out about home to school transport?                  | 16 |
| Replacements for lost, mislaid or stolen bus passes                | 30 |
| Are there grants for 16+ students re transport/maintenance         | 8  |



| What are the co-ordinated admission arrangements?            | 14  |
|--|-----|
| I've lost a school appeal, what are you going to do?         | 1   |
| How do I appeal for the school of my preference?             | 19  |
| What are my local schools?                                   | 12  |
| How do I apply for a school place?                           | 55  |
| What are the admissions criteria for Lancashire schools?     | 10  |
| If I want a school in another LEA should it be my 1st choice | 2   |
| My child has been excluded from school, what can I do?       | 27  |
| Other question answered at this location, not an FAQ         | 523 |

## 9.2 Appendix 2: Snapshot Survey Form

|                                     |            |                             |         |            |              | L                      | ancas  | hire 1  |
|-------------------------------------|------------|-----------------------------|---------|------------|--------------|------------------------|--|---|
| Educatior                           | n and Cu   | ltural Se                   | ervices | s Director | ate          |                        | County C   |   |
| Snaps                               | hot S      | urvey                       | 200     | )4         |              |                        |  |   |
| Please co                           | mplete th  | nis form i                  | in BLU  | E or BLAC  | CK pen       |                        |  |   |
| Today is<br>Wednesday<br>13 October |            | ay Frid                     | day     | Saturday   | Sund         | ay Monda               | y Tuesday  | Wednesday<br>20 October                                     |
|                                     |            | Γ                           |         |            |              |                        |  |   |
| Your surve                          | y identifi | cation n                    | umber   | is?        |              |                        |  |   |
| Time<br>(hh.mm)<br>use 24hr clock   | Phone      | Face-to-<br>Face<br>(Visit) | Fax     | Email      | Post         | No. of<br>postal items | Enquiry<br>Code<br>choose number<br>from list provided | Nature of<br>Contact<br>choose number<br>from list provided |
| For Examp                           | ole:       |                             |         |            |              |                        |  |   |
| 16.26                               |            |                             |         |            | $\checkmark$ | 5                      | 19   | 513   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |
|                                     |            |                             |         |            |              |                        |  |   |

Continue on the next sheet .....



## 9.3 Appendix 3: Nature of Enquiry Codes

- 10 Admissions and Exclusions
- 11 Adult Education
- 12 Free School Meals, Clothing and Milk (Welfare Benefits)
- 13 SEN Assessment & Education Psychology
- 14 Education Welfare Service
- 15 Libraries/ Museums/Arts Unit
- 16 Nursery/Childcare/Child Minders
- 17 School Governors
- 18 School Information
- 19 Student/Pupil Support
- 20 Student Support Post 16 (EMAs)
- 21 SEN Transport
- 22 School Transport
- 23 Youth and Community
- 24 ECS Personnel
- 25 Early Years (Childcare)
- 26 Early Years (SEN)
- 27 Teacher Training/Staff Development
- 28 Children Out of School
- 29 Switchboard
- 31 Public transport
- 32 Tourism
- 33 Advisors
- 34 Music Service/Outdoor Education
- 30 Non Directorate (Education)



### 9.4 Appendix 4: Nature of Contact Codes

#### Standard nature of enquiry codes across all offices in the survey

- 500 Re-directed within ECS
- 501 Re-directed to another directorate eg Social Services
- 502 Re-directed to School
- 503 Re-directed to another agency, external to the council
- 504 Wrong number
- 505 Complaints
- 506 Greeting visitor, internal or from another agency
- 507 Greeting visitor, member of the public or service user
- 508 Greeting other caller, eg delivery, tradesperson
- 509 Appointments, eg making, changing
- 510 Changed details of service user eg changed address
- 511 Referral taken, includes phone referrals
- 512 Other Enquiry, redirected or not answered by your team
- 513 Redirected to another office with this service/team

#### LL Libraries

- 520 Answered at this site
- 521 Where is my nearest library?
- 522 What's the phone number or address for xxxx library?
- 523 When are you open?
- 524 When is the mobile library due?
- 525 What is on at the library?
- 526 I want to book to use a PC
- 527 I want to cancel my PC booking
- 528 Query about the on-line service
- 529 How do I join the library?
- 530 I have lost my ticket, what should I do?
- 531 My ticket has been stolen
- 532 What is my PIN?
- 533 Can you check the catalogue?
- 534 Has my book or other item come yet?
- 535 Can I renew my book or other item?
- 536 Query about books out on loan
- 537 Can I reserve a book, or other item?
- 538 I have damaged an item I have on loan
- 539 How much do I owe in fines?
- 540 Can I pay my fine?
- 541 I've a letter for an overdue book or item that I've returned
- 542 Register a complaint
- 543 Other

#### **BS Buildings and Development**

- 550 Can you see to children outside my house who aren't at school
- 551 What is the capacity of a school?
- 552 Questions relating to setting up after school clubs
- 553 Will the school field next to my house ever be built on?
- 554 Can you tell me where the school boundary ends?
- 555 Are there any schools being built in this area?
- 556 I've heard a rumour x school is closing, is this true?
- 557 Other question answered at this location, not an FAQ



#### **BS** Competition and Miscellaneous Services

- 560 Can someone come and close the school gates?
- 561 Is there a risk assessment available?
- 562 Can we have a tree cut down, or prune it?
- 563 Flood from a field is coming into our property
- 564 Somebody has been fly-tipping can someone remove it?
- 565 Can someone clean up the playing fields due to dog fouling?
- 566 What can you do about children trespassing in school grounds?
- 567 Do school meals contain genetically modified ingredients?
- 568 Is my child entitled to milk for free?
- 569 Who is responsible for x piece of ground?
- 570 Am I entitled to claim free school meals for my child?
- 571 I want to complain about head lice in my child's school
- 572 What's the guidelines on Educational Visits or Schools trips?
- 573 My child's being bullied at school, who can I talk to?
- 574 How do schools discipline children?
- 575 What are pupils excluded for?
- 576 Who can exclude?
- 577 How do I complain about my child is school?
- 578 Where will I find OFSTED reports?
- 579 How does LCC deal with public complaints?
- 580 Other question answered at this location, not an FAQ

#### **BS** Committee and Office Services

- 590 Can I take my child on holiday during term time?
- 591 What are the school term dates this academic year?
- 592 Where are lists of schools, nurseries etc?
- 593 How do I get my child a school place?
- 594 Can you tell me about eligibility for free school transport?
- 595 Can you tell me about eligibility for free school meals?
- 596 What transport is there for children with disabilities?
- 597 What adult and community education courses are there?
- 598 How do schools deal with special Language and Cultural needs
- 599 When are national league tables published
- 600 Where can I find the OFSTED reports for Lancashire schools?
- 601 Must a child see an ed psychologist before a SEN assessment?
- 602 How is home tuition arranged?
- 603 My child's being bullied at school, who can I talk to?
- 604 What age can children work, type of work, how to get permits?
- 605 What's the guidelines on Educational Visits or Schools trips?
- 606 How do I find out about employment opportunities in schools?
- 607 How do I get copies of my old school exam certificates?
- 608 How do I complain about my child is school?
- 609 Other question answered at this location, not an FAQ
- 610 Message for another Service or Team, phones transferred to COS



#### **BS ECS Personnel**

- 620 What job vacancies are there in xxx?
- 621 Where can I find out about a career in childcare?
- 622 When are the School Holidays?
- 623 Where can I find school holiday dates?
- 624 Can you give me the school term dates for next year?
- 625 Can you give me the school holidays for this school year?
- 626 How do I get copies of my old school exam certificates?
- 627 Is there any way of contacting old school friends?
- 628 Can you confirm I worked for LCC from x date to y date?
- 629 Where can I find OFSTED reports on schools?
- 630 Is there a list of holiday play schemes or childminders?
- 631 Why can't someone in County Hall override school policies?
- 632 How do I complain if I'm not happy with your service?
- 633 Other question answered at this location, not an FAQ

#### **BS Governor Services**

- 650 How do I contact the chair of governors?
- 651 Can/why can't I have the chair of governors tel no/address?
- 652 How do I become a school governor?
- 653 Can I be a governor if I don't have a school-aged child?
- 654 Are governors vetted before appointment?
- How much time does the work of a governor take up?
- 656 What about time off work to be a governor?
- 657 What can I do if my child is at risk of exclusion?
- 658 My child's being bullied at school, who can talk to?
- 659 Can you give me the school term dates for next year?
- 660 What are pupils excluded for?
- 661 Who can exclude?
- 662 Can I take my child on holiday during term time?
- 663 How do schools deal with child protection?
- 664 What's the guidelines on Educational Visits or School trips?
- 665 How do I complain about my child's school?
- 666 Other question answered at this location, not an FAQ

#### **BS School Policy and Operations**

- 680 What's the guidelines on Educational Visits or School trips?
- 681 What are the term dates for schools for this academic year?
- 682 What are the school term dates for next year?
- 683 What are the holiday dates for this year or next year?
- 684 Where can I find school holiday dates?
- 685 I've not been consulted on a change in school session times
- 686 Other question answered at this location, not an FAQ

#### LL County Arts Unit

- 690 What are the local contacts for arts officers, organisations
- 691 Could you give me advice on developing an arts project?
- 692 Where do I find info about arts activity in the area?
- 693 Where can I find info on funding for arts projects?
- 694 How do I make an application for project funding to LCC?
- 695 How do I get support or employment as an artist?
- 696 Other question answered at this location, not an FAQ



#### LL County Museums Service

- 700 Historical background to museum or site?
- 701 Information about tours, events, costs, opening times?
- 702 How accessible is the building for disabled people?
- 703 Information about surrounding area?
- 704 Does the museum/site have a shop, café or car park?
- 705 Where is the nearest public toilet?
- How do we get to the museum or site?
- 707 Can the museum or site be hired for private functions?
- 708 Does the museum or site loan items or collections?
- 709 Does the museum/site take donations of items/artefacts?
- 710 How do I get copies of documents/find historical info?
- 711 Can we take photographs at the museum or site?
- 712 Other question answered at this location, not an FAQ
- 713 Curatorial enquiries

#### LL Early Years

- 730 Where are schools, nurseries etc listings?
- 731 Which schools have breakfast or after school arrangements?
- 732 When will my child be eligible for nursery or primary school?
- 733 Where can I find a list of Lancashire Schools?
- 734 What times do schools and nurseries start and finish?
- 735 Could you tell me what the staff, child ratios are in a nursery?
- Are there guidelines on how much a childminder can charge?
- 737 Send out DC1 Pack
- 738 Send out promotional material
- 739 Can you give me the address of Ofsted?
- 740 What sort of things should be in my childminding contract?
- 741 Where can I find a list of items needed for a first aid box?
- How do I set up a nursery/Mother and Toddler/Out of School group?
- 743 What or who needs to be registered?
- 744 Childcare costs and parental entitlements
- 745 Proposed Childcare
- 746 Registration process query
- 747 Re-send Information
- 748 General Queries about Childcare from CHIS
- 749 Request for specific information about providers
- 750 Provider change of details
- 751 Query regarding provider update letter
- 752 Provide statistics
- Job vacancy or looking for work or training query
- 754 Signposting
- 755 Other question answered at this location, not an FAQ



#### LL Lancashire Record Office

- 759 Is there car parking?
- 760 What are the Record Office is opening hours?
- 761 Do I need to pre-book to visit the Record Office?
- 762 What do I need to bring to obtain a Reader is Ticket?
- 763 I want to trace my family history, how do I start?
- I want to trace the history of my house, how do I start?
- 765 Do you have the parish records for x?
- 766 Do you have the electoral registers for x?
- 767 Do you have the census returns for x?
- 768 Other question answered at this location, not an FAQ
- 769 Where are you?

#### LL Youth and Community

- 770 Youth Centre
- 771 Community Centre
- 772 What Now? Centre
- 773 Local Events
- 774 Youth Council
- 775 Young people with disabilities
- 776 Outdoor Pursuits
- 777 Drama & Art Workshops
- 778 Equaliser
- 779 Moving Up
- 780 Learning Centre
- 781 New Routes
- 782 Gay & Lesbian
- 783 After Care Service
- 784 Princes Trust
- 785 Voluntary Youth Clubs
- 786 LINKS & other Information Services
- 787 Counselling Service
- 788 Millennium Volunteers
- 789 Family Planning
- 790 Pregnant Teenagers
- 791 Homeless or Potentially Homeless Young People
- 792 Sexual Health Issues
- 793 Drug Issues
- 794 Anti Social Behaviour Orders ASBO
- 795 Mini Buses
- 796 Outdoor Education Equipment
- 797 Holiday Schemes
- 798 Working In the Youth Service
- 799 Complaints
- 800 Other question answered at this location, not an FAQ

#### SS Lancashire Music Service

- 801 When can my child start having instrumental tuition?
- 802 Where can my child join an ensemble or choir?
- 803 Where can I obtain information about the Music Service?
- 804 Other question answered at this location, not an FAQ
- 805 Where can my child receive music tuition?



#### SS School Effectiveness Service

- 830 What's the guidelines on Educational Visits/Schools trips?
- 831 My child's been excluded from school, what can I do?
- 832 How do schools discipline children?
- 833 How can I apply for a clothing grant for my child?
- Am I entitled to claim free school meals for my child?
- 835 Can you tell me which schools are in my local area?
- 836 Where can I find OFSTED reports on schools?
- 837 What are the term dates for schools for this academic year?
- 838 What times do schools and nurseries start and finish?
- 839 What are my child's options are in post-16 education?
- 840 How is home tuition arranged?
- 841 Are SATs mandatory?
- 842 When will SATs take place this year or next year?
- 843 How do schools deal with special Language/Cultural needs
- 844 Funding issues for able or gifted children
- 845 Can a parent of a gifted/able child get them moved up a class?
- 846 How much home tuition do pupils receive?
- 847 How does LCC deal with complaints from the public?
- 848 How do I complain about my child's school?
- 849 Complaints against teacher or Head Teacher
- 850 Other question answered at this location, not an FAQ

#### SS Services for Learners out of School

- 860 What happens to my child's education if they're in hospital?
- 861 How do we get support from the hospital teacher?
- 862 Does my child have to see the hospital teacher?
- 863 Which school will my child go to?
- 864 My child has been excluded from school, what can I do?
- 865 How is home tuition arranged?
- 866 How much home tuition do pupils receive?
- 867 When will my child be given homework?
- 868 Can I get assistance with home to school travel?
- 869 What's the waiting time to see an Educational Psychologist?
- 870 Can children with special needs go on a play scheme?
- 871 How does LCC deal with public complaints?
- 872 To make a complaint about your service, who do I contact?
- 873 Other question answered at this location, not an FAQ



#### **PS Education Welfare Service**

- 880 Does my school-age child need a licence to work, how do I get one?
- 881 I employ school-age children, must they be registered and how?
- 882 Can my school-aged child be on stage/TV/model/need a licence?
- 883 What do I do, my child is being bullied?
- 884 My child refuses to go to school, what can I do?
- 885 Where do I get advice on alcohol, drugs, sex or self-harm?
- 886 What may happen if I'm sent to court for my child's truancy?
- 887 What do I do about a Fixed Penalty Notice for truancy?
- 888 What is the legal school leaving age?
- 889 What can be done to help my child's behaviour at school?
- 890 How can I complain about teacher or head teacher?
- 891 Can I take my child on holiday during term time?
- 892 How do I change schools?
- 893 What age can children work, what type of work can they do?
- 894 Can school send my child home for wearing incorrect uniform?
- 895 Must my child attend school if they live on the Travellers Site?
- 896 What do I do if my child is ill and can't go to school?
- 897 How do I get clearance to chaperone a school theatre trip?
- 898 What happens if my child isn't at school regularly/punctually?
- 899 Will I go to prison if my child doesn't attend?
- 900 Other question answered at this location, not an FAQ

#### **PS SEN Assessment and EPS**

- 910 Who's my child's Educational Psychologist, can I speak to them?
- 911 When can expect an Educational Psychologist to be involved?
- 912 What tests will the Educational Psychologist do?
- 913 When will I get my EP2 report/Statement, can I have a copy?
- 914 Must I use the school for my child's statutory assessment?
- 915 How long does it take to do the assessment?
- 916 Why does my child need to see a Medical Officer?
- 917 Where are we up to with the assessment?
- 918 How much support will my child get?
- 919 Which school will my child go to/how to use the preference form?
- 920 Where are the schools/nurseries etc listings?
- 921 Can he or she go to special school?
- 922 How can I appeal?
- 923 My child isn't making progress, what can I do?
- 924 Can my I teach my child/can they have Out Of School Tuition?
- 925 My child is being bullied at school, who can I talk to?
- 926 What be done if my child has been/is at risk of exclusion?
- 927 How do I complain about my child is school?
- 928 Can I get assistance with home to school travel?
- 929 The taxi has not turned up, can you help?
- 930 Other question answered at this location, not an FAQ



#### **PS Pupil Access**

- 940 Can you tell me what benefits I'm entitled to?
- 941 Can I claim free school meals for my child?
- 942 Who is eligible for free school transport?
- 943 How do I find out about home to school transport?
- 944 Replacements for lost, mislaid or stolen bus passes
- 945 Are there grants for 16+ students re transport/maintenance
- 946 Can you give me the school term dates for next year?
- 947 What are the school term dates for this academic year?
- 948 What are the co-ordinated admission arrangements?
- 949 I've lost a school appeal, what are you going to do?
- 950 How do I appeal for the school of my preference?
- 951 What are my local schools?
- 952 How do I apply for a school place?
- 953 What are the admissions criteria for Lancashire schools?
- 954 If I want a school in another LEA should it be my 1st choice
- 955 What can I do if my child is at risk of exclusion?
- 956 My child has been excluded from school, what can I do?
- 957 Other question answered at this location, not an FAQ



# 9.5 Appendix 5: Number of Enquiries for each Office by Day

|  | Wed | Thurs | Fri | Sat | Sun | Mon | Tues | Total |
|--|-----|-------|-----|-----|-----|-----|------|-------|
| LL County Library & Information<br>Service Harris Library PREST                                      | 406 | 357   | 329 | 280 | 181 | 333 | 354  | 2240  |
| LL County Library & Information<br>Service Library LANCASTER LA                                      | 325 | 279   | 199 | 223 |     | 280 | 220  | 1526  |
| LL County Library & Information<br>Service ACCRINGTON BB5<br>1NQ                                     | 78  | 169   | 126 | 107 |     | 131 | 133  | 744   |
| LL County Library & Information<br>Service RAWTENSTALL   | 52  | 137   | 84  | 124 |     | 131 | 111  | 639   |
| LL Lancashire Record Office<br>PRESTON PR1 2RE   | 148 | 106   | 113 | 42  | 4   | 111 | 106  | 630   |
| PS Pupil Access PRESTON<br>PR1 3JT   | 75  | 84    | 46  |     |     | 251 | 74   | 530   |
| LL County Library & Information<br>Service CIC CHORLEY PR7<br>1SW<br>LL County Library & Information | 78  | 88    | 76  | 37  |     | 86  | 119  | 484   |
| Service CIC CLITHEROE BB7<br>2D  | 88  | 73    | 46  | 144 |     | 127 |      | 478   |
| LL County Library & Information<br>Service Library LONGTON PR4                                       |     | 126   | 116 | 51  |     | 79  | 62   | 434   |
| BS Area Education Office<br>ACCRINGTON BB5 0RE   | 77  | 76    | 94  |     |     | 80  | 62   | 389   |
| LL Early Years   | 116 | 48    | 69  | -   |     | 65  | 89   | 387   |
| PS Pupil Access LANCASTER<br>LA1 3SH   | 69  | 47    | 41  |     |     | 90  | 45   | 292   |
| BS ECS Personnel PRESTON<br>PR1 3RJ  | 64  | 101   | 8   |     |     | 54  | 40   | 267   |
| BS Area Education Office<br>PRESTON PR1 8RJ  | 46  | 29    | 75  |     |     | 58  | 44   | 252   |
| LL Museums Service Lancaster<br>City Museum LANCASTER LA1<br>1HT                                     | 66  | 50    | 41  | 27  | 2   | 30  | 29   | 245   |
| PS Pupil Access ACCRINGTON<br>BB5 0RE  | 96  | 38    | 37  |     |     | 41  | 29   | 241   |
| LL County Library & Information<br>Service Library LYTHAM FY8 5                                      | 54  |       | 36  | 57  |     | 32  | 48   | 227   |
| LL County Library & Information<br>Service Library CLAYTON<br>GREE                                   | 49  | 30    | 16  | 44  |     | 41  | 32   | 212   |
| BS Area Education Office<br>LANCASTER LA1 3SQ  | 50  | 36    | 39  |     |     | 44  | 41   | 210   |
| LL County Library & Information<br>Service RAWTENSTALL BB4<br>6QU                                    |     | 35    | 31  | 47  |     | 35  | 62   | 210   |
| LL County Library & Information<br>Service EUXTON  | 35  | 32    | 23  | 44  |     | 55  |      | 189   |



|   | Wed | Thurs | Fri | Sat | Sun  | Mon | Tues | Total |
|---|-----|-------|-----|-----|------|-----|------|-------|
| PS Education Welfare Service                                      |     |       |     | Jui | Juli |     |      |       |
| POULTON-LE-FYLDE FY6 7AQ  | 31  | 41    | 40  |     |      | 33  | 25   | 170   |
| PS Education Welfare Service<br>ACCRINGTON BB5 0RE                | 20  | 36    | 31  |     |      | 41  | 37   | 165   |
| PS Education Welfare Service<br>PRESTON PR1 3JT                   | 48  | 30    | 17  |     |      | 25  | 22   | 142   |
| PS SEN Assessment and EPS<br>LANCASTER LA1 3SH                    | 41  | 22    | 24  |     |      | 29  | 20   | 136   |
| BS ECS Personnel PRESTON<br>PR1 3JT                               | 35  | 51    | 24  |     |      | 10  | 14   | 134   |
| LL Early Years Childcare<br>Administration PRESTON PR1<br>8RJ     | 32  | 32    | 31  |     |      | 16  | 16   | 127   |
| LL County Library & Information<br>Service EIO BURNLEY BB11<br>2B | 37  | 29    | 24  |     |      | 23  |      | 113   |
| PS SEN Assessment and EPS<br>PRESTON PR1 3JT                      | 31  | 44    | 17  |     |      | 12  | 7    | 111   |
| LL Youth & Community Ribble<br>Valley Office WHALLEY BB7<br>9SE   | 24  | 8     | 46  |     |      | 19  | 13   | 110   |
| LL Museums Service PRESTON<br>PR1 4YP                             | 37  | 29    | 10  |     |      | 13  | 12   | 101   |
| BS ECS Personnel<br>LANCASTER LA1 3SH                             | 12  | 6     | 11  |     |      | 20  | 39   | 88    |
| PS SEN Assessment and EPS<br>ACCRINGTON BB5 0RE                   | 25  | 13    | 12  |     |      | 16  | 19   | 85    |
| LL County Library & Information<br>Service Mobile ORMSKIRK L39    | 15  | 28    | 19  |     |      | 7   | 10   | 79    |
| LL County Library & Information<br>Service EIO NELSON BB9 7PU     | 23  | 21    |     |     |      | 17  | 16   | 77    |
| LL County Library & Information<br>Service Library WATERFOOT      | 9   | 21    | 20  |     |      |     | 25   | 75    |
| PS Pupil Access PRESTON<br>PR1 8RJ                                | 16  | 21    | 15  |     |      | 16  | 5    | 73    |
| LL County Library & Information<br>Service EIO LEYLAND PR25<br>1E |     | 22    | 22  |     |      | 9   | 18   | 71    |
| LL County Library & Information<br>Service Library HALTON LA2 6   |     | 32    |     |     |      | 38  |      | 70    |
| BS ECS Personnel<br>ACCRINGTON BB5 0RE                            | 14  | 7     | 15  |     |      | 11  | 9    | 56    |
| LL County Library & Information<br>Service EIO SKELMERSDALE       | 8   | 15    | 14  |     |      | 1   | 10   | 48    |
| PS Education Welfare Service<br>PRESTON PR1 3RJ                   | 13  | 7     | 14  |     |      | 11  | 3    | 48    |
| LL County Library & Information<br>Service EIO ST ANNES           | 11  | 14    | 6   |     |      | 12  | 3    | 46    |
| LL Museums Service Museum<br>of Lancashire PRESTON PR1<br>4YP     | 19  | 4     | 4   | 5   |      | 13  |      | 45    |



|   | Wed | Thurs | Fri | Sat | Sun | Mon | Tues | Total |
|---|-----|-------|-----|-----|-----|-----|------|-------|
| PS Education Welfare Service<br>CHORLEY PR7 1EB                   | 1   | 3     | 18  |     |     | 12  | 5    | 39    |
| PS Education Welfare Service<br>LANCASTER LA1 3SH                 | 14  | 8     | 6   |     |     | 3   | 5    | 36    |
| LL County Library & Information<br>Service EIO CHORLEY PR7<br>1EB | 9   | 7     | 5   |     |     | 5   | 7    | 33    |
| BS Area Education Office<br>PRESTON PR1 3JT                       | 7   | 7     | 5   |     |     | 5   | 3    | 27    |
| PS Education Welfare Service<br>BURNLEY BB11 3EX                  | 10  | 3     |     |     |     | 8   |      | 21    |
| LL Youth & Community<br>Longridge Centre LONGRIDGE                | 3   | 2     | 3   |     |     | 6   | 6    | 20    |
| PS Education Welfare Service<br>NELSON BB9 9SS                    | 9   | 2     | 5   |     |     | 2   | 2    | 20    |
| SS Learners out of School Early<br>Years SEN Burnley BB11 1NW     | 1   | 17    |     |     |     |     |      | 18    |
| LL Youth & Community<br>Fishergate Court Preston PR1<br>8QF       | 2   | 3     | 3   |     |     | 6   | 3    | 17    |
| BS Governor Services<br>LANCASTER LA1 3SH                         | 3   | 2     | 1   |     |     | 3   | 7    | 16    |
| LL Early Years Sure Start<br>ACCRINGTON BB5 4RY                   |     |       |     |     |     | 16  |      | 16    |
| BS Lancashire Music Service<br>CHORLEY PR7 1NT                    | 2   | 3     | 1   |     |     | 3   | 4    | 13    |
| LL Youth & Community Barton<br>Road Centre LANCASTER LA1<br>4ER   | 3   | 2     | 3   |     |     | 2   | 3    | 13    |
| SS Service for Learners out of<br>School LSLOS PRESTON PR1<br>8RJ | 1   | 4     | 5   |     |     | 1   | 2    | 13    |
| LL Youth & Community Burnley<br>Office BURNLEY BB11 2HA           | 3   | 2     | 2   |     |     | 2   | 3    | 12    |
| LL Youth & Community<br>Burscough Centre<br>BURSCOUGH L40 0RZ     | 4   | 6     |     |     |     | 1   | 1    | 12    |
| SS Service for Learners out of<br>School LPRS ACCRINGTON<br>BB5   | 4   | 3     | 3   |     |     |     | 2    | 12    |
| BS School Policy and<br>Operations Team PRESTON                   | 2   | 4     | 2   |     |     |     | 3    | 11    |
| PR1 8RJ<br>SS School Effectiveness Service<br>PRESTON PR1 8RJ     | 2   | 4     | 6   |     |     | . 2 | 1    | 11    |
| PS SEN Assessment and EPS<br>Team PRESTON PR1 8RJ                 | 5   | 4     | 1   |     |     |     | 1    | 11    |
| LL Youth & Community South<br>Ribble Office LEYLAND PR25          |     |       | _   |     |     |     |      |       |
| 2TF<br>BS Governor Services                                       | 1   |       | 5   |     |     | 2   | 2    | 10    |
| ACCRINGTON BB5 0RE  | 1   | 2     | 2   | -   |     | 2   | -    | 7     |



|  | Wed  | Thurs | Fri  | Sat  | Sun | Mon  | Tues | Total |
|--|------|-------|------|------|-----|------|------|-------|
| SS School Effectiveness Service<br>CHORLEY PR7 1EB                 | 2    |       | 1    |      |     | 1    | 2    | 6     |
| SS School Effectiveness Service<br>LANCASTER LA1 3SH               | 2    |       |      |      |     | 2    | 2    | 6     |
| BS Buildings and Development<br>PRESTON PR1 8RJ                    | 2    | 2     |      |      |     | 1    |      | 5     |
| BS Governor Services<br>PRESTON PR1 8RJ                            | 2    |       | 1    |      |     | 1    | 1    | 5     |
| SS Service for Learners out of<br>School LEMS CHORLEY PR7<br>1EB   |      | 5     |      |      |     |      |      | 5     |
| BS Competition & Miscellaneous<br>Services PRESTON                 | 2    | 1     | 1    |      |     |      |      | 4     |
| BS Governor Services<br>PRESTON PR1 3JT                            | 2    | 2     |      |      |     |      |      | 4     |
| SS Learners out of School Early<br>Years SEN LANCASTER LA1<br>2AY  | 2    |       |      |      |     | 1    | 1    | 4     |
| LL Youth & Community Central<br>Admin Team PRESTON PR1<br>8RJ      | 1    |       | 1    |      |     | 2    | -    | 4     |
| SS Service for Learners out of<br>School LPRS LANCASTER LA1<br>3SH |      |       |      |      |     | 4    |      | 4     |
| SS Service for Learners out of<br>School LPRS Preston PR1 3JE      | 3    |       |      |      |     | 1    |      | 4     |
| LL County Arts Unit/Admin<br>Team PRESTON PR1 8RJ                  | 1    |       | 2    |      |     |      |      | 3     |
| LL Early Years   |      |       | -    |      |     | 2    | -    | 2     |
| SS Service for Learners out of<br>School LPRS PRESTON PR1<br>3JT   |      |       |      |      |     | 1    | 1    | 2     |
| SS Learners out of School Early<br>Years SEN PRESTON PR1<br>3JE    | 1    |       |      |      |     |      |      | 1     |
| Total  | 2580 | 2568  | 2143 | 1232 | 187 | 2643 | 2090 | 13443 |



|   | County<br>library &<br>info unit | Pupil<br>access | Committee<br>office<br>services | Lancashire<br>record<br>office | Education<br>welfare<br>service | Early years<br>development<br>and childcare | ECS<br>personnel | County<br>museums<br>service | SEN<br>assessment<br>& EPS |
|---|----------------------------------|-----------------|---------------------------------|--------------------------------|---------------------------------|---|------------------|------------------------------|----------------------------|
| Base  | 7766                             | 1121            | 682                             | 625                            | 602                             | 464   | 461              | 386                          | 330                        |
| Admissions and Exclusions                                 | 24                               | 625             | 64                              | •                              | 7                               | 1   | 1                | 19                           | 3                          |
| Adult Education   | 40                               | 2               | 11                              | 2                              | 4                               |   |                  | L                            | ٦                          |
| Free School Meals, Clothing and<br>Milk, Welfare Benefits | 119                              | 184             | 18                              |                                | 10                              |   | •                | •                            | 9                          |
| SEN Assessment and Education<br>Psychology                | 10                               | ę               | 109                             | ÷                              | 9                               |   |                  |                              | 288                        |
| Education Welfare Service                                 | 13                               | 9               | 38                              |                                | 492                             |   | 2                | -                            | с                          |
| Libraries, Museums, Arts Unit                             | 6535                             |                 | 2                               | 610                            |                                 | 16  | 1                | 343                          |                            |
| Nursery, Childcare, Child Minders                         | 24                               | 5               | 1                               |                                | 2                               |   | 1                |                              |                            |
| School Governors  | 2                                | 1               | 20                              |                                | 3                               |   | 2                |                              | 3                          |
| School Information  | 39                               | 6               | 31                              |                                | 11                              |   | 2                | 9                            | 7                          |
| Student or Pupil Support                                  | 37                               | 8               | 11                              | 11                             | 17                              |   |                  | 7                            | 6                          |
| Student Support Post 16 EMAs                              | 10                               | 10              | 5                               |                                | 3                               |   |                  | -                            |                            |
| SEN Transport   | 2                                | 39              | 4                               |                                | 3                               |   |                  |                              | 3                          |
| School Transport  | 17                               | 206             | 41                              |                                | 5                               |   |                  | -                            | 4                          |
| Youth and Community                                       | 3                                | 1               | 1                               |                                | 3                               | 6   | 1                | -                            |                            |
| ECS Personnel   | 14                               | 2               | 137                             |                                | 7                               |   | 434              | -                            | 1                          |
| Early Years Childcare                                     | 5                                | 1               | 1                               |                                | 1                               | 433   | 1                | -                            |                            |
| Early Years SEN   |                                  |                 | 8                               |                                |                                 | 3   |                  | 1                            | 4                          |
| Teacher Training or Staff<br>Development                  | 1                                | ٢               |                                 |                                | 2                               |   |                  | -                            |                            |
| Children Out of School                                    | ٢                                | -               | £                               |                                | 9                               |   | 1                | -                            |                            |
| Switchboard   |                                  | 4               | 73                              |                                | 1                               | 1   | 3                |                              |                            |
| Non Directorate Education                                 | 181                              | 16              | 89                              | -                              | 18                              | -   | 10               | 5                            | 1                          |
| Public transport  | 202                              |                 |                                 |                                |                                 |   |                  |                              |                            |
| Tourism   | 487                              |                 |                                 |                                |                                 |   |                  |                              |                            |
| Advisors  |                                  |                 | 16                              |                                | -                               |   | 2                | 2                            |                            |
| Music Service or Outdoor<br>Education                     |                                  |                 | -                               |                                |                                 |   |                  | -                            |                            |
|   |                                  |                 |                                 |                                |                                 |   |                  |                              |                            |

## 9.6 Appendix 6: Type of Enquiries by Service Area

|   | Youth and<br>community | Service for<br>learners out<br>of school | Governor<br>services | School<br>effectivene<br>ss service | Competition &<br>miscellaneous<br>services | School policy<br>and<br>operations | Buildings<br>and<br>development | County<br>arts unit |
|---|------------------------|--|----------------------|-------------------------------------|--|------------------------------------|---------------------------------|---------------------|
| Base  | 135                    | 62                                       | 28                   | 21                                  | 21   | 9                                  | 2                               | 3                   |
| Admissions and Exclusions                                 |                        | 1  | 6                    |                                     |  |                                    |                                 |                     |
| Adult Education   | 1                      | 1  |                      |                                     |  |                                    | •                               |                     |
| Free School Meals, Clothing and<br>Milk, Welfare Benefits |                        |  |                      | ۲                                   |  |                                    | •                               |                     |
| SEN Assessment and Education<br>Psychology                |                        | 7  |                      | 2                                   |  |                                    |                                 |                     |
| Education Welfare Service                                 |                        | 2  |                      |                                     |  |                                    |                                 | -                   |
| Libraries, Museums, Arts Unit                             |                        |  |                      |                                     |  |                                    |                                 | 2                   |
| Nursery, Childcare, Child Minders                         |                        | 1  |                      |                                     |  |                                    | •                               | -                   |
| School Governors  |                        |  | 10                   |                                     |  |                                    |                                 |                     |
| School Information  | 4                      | 4  | 1                    | 1                                   | 3  | 5                                  | 3                               | 1                   |
| Student or Pupil Support                                  |                        | 8  | 3                    |                                     |  | 1                                  |                                 |                     |
| Student Support Post 16 EMAs                              | 1                      |  |                      |                                     |  |                                    | •                               | -                   |
| SEN Transport   |                        |  |                      | 1                                   |  |                                    |                                 |                     |
| School Transport  |                        |  | •                    |                                     |  |                                    |                                 | -                   |
| Youth and Community                                       | 110                    | 1  |                      |                                     |  |                                    |                                 |                     |
| ECS Personnel   |                        | 11                                       |                      | 1                                   |  |                                    |                                 |                     |
| Early Years Childcare                                     |                        |  |                      |                                     |  |                                    |                                 | -                   |
| Early Years SEN   |                        | 4  |                      | 1                                   |  |                                    |                                 |                     |
| Teacher Training or Staff<br>Development                  |                        |  |                      | ۲                                   | ~  |                                    |                                 |                     |
| Children Out of School                                    |                        | 17                                       |                      |                                     |  |                                    |                                 |                     |
| Switchboard   | 4                      | 1  | 1                    | 2                                   |  |                                    |                                 |                     |
| Non Directorate Education                                 | 15                     | 6  | 7                    | 1                                   | 6  |                                    | 2                               |                     |
| Public transport  |                        |  |                      |                                     |  |                                    |                                 |                     |
| Tourism   |                        |  |                      |                                     |  |                                    |                                 |                     |
| Advisors  |                        |  |                      | 10                                  |  |                                    |                                 | -                   |
| Music Service or Outdoor<br>Education                     |                        |  |                      |                                     | 7  |                                    |                                 |                     |





# 9.7 Appendix 7: Type of Enquiries by Day of the Week

| Base                                     | Wed<br>2469    | Thurs<br>2450 | Fri<br>1932 | Sat<br>1232 | Sun<br>187 | Mon<br>2469 | Tues<br>1975 |
|--|----------------|---------------|-------------|-------------|------------|-------------|--------------|
| Admissions and Exclusions                | 150            | 129           | 62          |             |            | 317         | 93           |
|  | 6%             | 5%            | 3%          |             |            | 13%         | 5%           |
| Adult Education                          | 11             | 13            | 11          | 1           |            | 16          | 11           |
|  | 0%             | 1%            | 1%          | 0%          | •          | 1%          | 1%           |
| Free School Meals, Clothing and          | 89             | 83            | 49          | 1           |            | 59          | 57           |
| Milk, Welfare Benefits                   | 4%             | 3%            | 3%          | 0%          | •          | 2%          | 3%           |
| SEN Assessment and Education             | 128            | 81            | 70          | 1           | -          | 78          | 63           |
| Psychology                               | 5%             | 3%            | 4%          | 0%          |            | 3%          | 3%           |
| Education Welfare Service                | 128            | 119           | 113         | •           | •          | 108         | 88           |
|  | 5%             | 5%            | 6%          |             |            | 4%          | 4%           |
| Libraries, Museums, Arts Unit            | 1300           | 1382          | 1107        | 1083        | 175        | 1299        | 1163         |
|  | 53%            | 56%           | 57%         | 88%         | 94%        | 53%         | 59%          |
| Nursery, Childcare, Child Minders        | 5              | 4             | 3           | 1           | 12         | 6           | 3            |
|  | 0%             | 0%            | 0%          | 0%          | 6%         | 0%          | 0%           |
| School Governors                         | 10             | 11            | 4           |             |            | 9           | 7            |
|  | 0%             | 0%            | 0%          |             | •          | 0%          | 0%           |
| School Information                       | 24             | 30            | 29          | 1           |            | 24          | 16           |
|  | 1%             | 1%            | 2%          | 0%          | •          | 1%          | 1%           |
| Student or Pupil Support                 | 22             | 43            | 7           |             |            | 26          | 11           |
|  | 1%             | 2%            | 0%          |             | •          | 1%          | 1%           |
| Student Support Post 16 EMAs             | 5              | 7             | 6           |             |            | 5           | 6            |
|  | 0%             | 0%            | 0%          |             |            | 0%          | 0%           |
| SEN Transport                            | 17             | 14            | 10          |             | -          | 6           | 5            |
| •  | 1%             | 1%            | 1%          |             |            | 0%          | 0%           |
| School Transport                         | 66             | 48            | 60          | 2           | •          | 55          | 42           |
|  | 3%             | 2%            | 3%          | 0%          |            | 2%          | 2%           |
| Youth and Community                      | 33             | 18            | 30          |             |            | 28          | 21           |
| ·  | 1%             | 1%            | 2%          |             | •          | 1%          | 1%           |
| ECS Personnel                            | 119            | 194           | 91<br>50(   |             |            | 83          | 120          |
|  | 5%             | 8%            | 5%          | . 1         | •          | 3%          | 6%           |
| Early Years Childcare                    | 104            | 72            | 89<br>50/   | -           | -          | 82          | 95           |
| -  | 4%             | 3%            | 5%          | 0%          | •          | 3%          | 5%           |
| Early Years SEN                          | 6              | 7             | 1           |             | -          | 5           | 2            |
| Ta a share Tasisian an Otaff             | 0%             | 0%            | 0%          |             | •          | 0%          | 0%           |
| Teacher Training or Staff<br>Development | 1              | 2             | 1<br>0%     |             | •          | 2           | -            |
| Development                              | 0%             | 0%            | -           |             | •          | 0%          |              |
| Children Out of School                   | 13             | 4             | 6           | •           | •          | 1           | 3            |
|  | 1%<br>13       | 0%<br>13      | 0%          | •           | •          | 0%<br>12    | 0%           |
| Switchboard                              | 1%             | 13            | 36<br>2%    | •           |            | 0%          | 16<br>1%     |
|  | 109            | 80            | 55          | 10          | •          | 52          | 56           |
| Non Directorate Education                | 4%             | 3%            | 3%          | 1%          | •          | 2%          | 3%           |
|  | 33             | 3%            | 25          | 35          |            | 48          | 29           |
| Public transport                         | 33<br>1%       | 32<br>1%      | 25<br>1%    | 35<br>3%    |            | 40<br>2%    | 29<br>1%     |
|  | 73             |               |             |             | •          |             |              |
| Tourism                                  | 73<br>3%       | 61<br>2%      | 60<br>3%    | 96<br>8%    | •          | 135         | 62<br>3%     |
|  | <u>3%</u><br>7 | 2%<br>3       | 3%<br>6     | 8%          | •          | 5%<br>11    | 3%<br>4      |
| Advisors                                 |                | -             |             | •           | •          |             |              |
| Music Sonvice or Outdoor                 | 0%<br>3        | 0%            | 0%          |             |            | 0%<br>2     | 0%<br>2      |
| Music Service or Outdoor<br>Education    | -              | •             | 1           |             | •          | _           | _            |
| Base: all respondents (12,714)           | 0%             |               | 0%          |             |            | 0%          | 0%           |



|   | Committee<br>office<br>services | County<br>library and<br>information<br>unit | Education<br>welfare<br>service | Pupil<br>access | SEN<br>assessment<br>and EPS | ECS<br>personnel | Youth and<br>community | County<br>museums<br>service |
|---|---------------------------------|--|---------------------------------|-----------------|------------------------------|------------------|------------------------|------------------------------|
| Base  | 620                             | 263  | 212                             | 134             | 113                          | 113              | 107                    | 66                           |
| Re-directed within ECS                                    | 391                             | 18   | 85                              | 40              | 34                           | 67               | 12                     | 7                            |
| Re-directed to another directorate<br>eg Social Services  | 12                              | 13   | 5                               | 8               | 8                            | 24               | 8                      |                              |
| Re-directed to School                                     | 4                               | 5  | 11                              | 1               | L                            |                  |                        | -                            |
| Re-directed to another agency,<br>external to the council | 10                              | 88   | 11                              | 3               | 2                            | 2                | 6                      |                              |
| Wrong number  | 14                              | 10   | 17                              | 8               | 2                            | 6                | 5                      | 4                            |
| Complaints  | 3                               | 2  | 3                               | 17              | 11                           | Ļ                |                        | -                            |
| Greeting visitor, internal or from another agency         | 46                              | 9  | 4                               | 1               | 3                            | -                | 4                      | 8                            |
| Greeting visitor, member of the public or service user    | 19                              | 58   | 2                               | 1               | 2                            |                  | 1                      | 6                            |
| Greeting other caller, eg delivery,<br>tradesperson       | 27                              | 26   | 3                               | 1               | 3                            | -                | 4                      | 10                           |
| Appointments, eg making,<br>changing                      | 8                               | 14   | 18                              | 3               | 26                           | -                | 10                     | 4                            |
| Changed details of service user eg<br>changed address     |                                 | 19   | 5                               | 3               | 9                            |                  |                        | -                            |
| Referral taken, includes phone<br>referrals               | 3                               | 29   | 16                              | 2               | 3                            |                  | 2                      | 11                           |
| Other Enquiry, redirected or not answered by your team    | 27                              | 12   | 8                               | 15              | 6                            | 7                | 4                      | 16                           |
| Redirected to another office with this service/team       | 56                              |  | 24                              | 31              | ω                            | ю                | 48                     | 28                           |
|   |                                 |  |                                 |                 |                              |                  |                        |                              |

# 9.8 Appendix 8: Nature of Enquiries by Service Area



|   | Early years<br>development<br>& childcare | Lancashire<br>record<br>office | Service for<br>learners out<br>of school | School<br>effectivene<br>ss service | Governor<br>services | Competition &<br>miscellaneous<br>services | Buildings &<br>development | County<br>arts<br>unit | School<br>policy and<br>operations |
|---|---|--------------------------------|--|-------------------------------------|----------------------|--|----------------------------|------------------------|------------------------------------|
| Base  | 76  | 67                             | 45                                       | 18                                  | 16                   | 10   | 3                          | -                      | ٢                                  |
| Re-directed within ECS                                    | 29  | 15                             | 13                                       | 4                                   | 4                    |  | 1                          | 1                      | 1                                  |
| Re-directed to another<br>directorate eg Social Serviœs   | -   | -                              | 2  |                                     | 1                    | 9  |                            | -                      |                                    |
| Re-directed to School                                     |   | -                              | 3  |                                     |                      |  |                            |                        |                                    |
| Re-directed to another agency,<br>external to the council | 4   | 9                              | 2  |                                     |                      | 1  |                            |                        |                                    |
| Wrong number  | 2   | 1                              | 5  | 4                                   | 5                    | 2  |                            |                        |                                    |
| Complaints  |   |                                | 1  |                                     | 4                    |  |                            |                        |                                    |
| Greeting visitor, internal or from another agency         |   | 1                              |  |                                     |                      | -  | -                          |                        |                                    |
| Greeting visitor, member of the public or service user    |   | 9                              |  |                                     |                      | -  | -                          |                        |                                    |
| Greeting other caller, eg<br>delivery, tradesperson       | 1   | -                              | 2  |                                     |                      |  | -                          | -                      |                                    |
| Appointments, eg making,<br>changing                      | 3   | 16                             | 2  | L                                   | 1                    | -  | -                          |                        |                                    |
| Changed details of service user<br>eg changed address     | 1   |                                |  |                                     |                      |  |                            |                        |                                    |
| Referral taken, includes phone<br>referrals               | 21  | 3                              | 2  |                                     |                      |  |                            |                        |                                    |
| Other Enquiry, redirected or not answered by your team    | 6   | 13                             | 3  |                                     | 1                    |  | 2                          |                        |                                    |
| Redirected to another office with this service/team       | 6   | 4                              | 10                                       | 6                                   |                      | -  |                            |                        |                                    |